

*Ohio State Aerie*  
*Fraternal Order of Eagles*

Office of  
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**MAY 2024**

**PUBLICATION OF THE OHIO STATE AERIE, F.O.E.**

Well our journey is getting closer to the end, this last month we only went to Central Zone Spring Conference hosted by Columbus Linden. Had a great turn out and Aerie and Auxiliary did an excellent job.

As we get closer to the end hope to see you at our testimonial hosted by Heath Eagles #3723 weekend of May 17-18th. Next please try and attend this year's State Convention in Columbus, and make sure you are all in compliance. Also please don't forget my charity AML at Ohio State James Cancer Center. Keep up the good work and thank you all again.

State President



Dave Woltz

**State convention is at the DoubleTree Hotel Columbus – Worthington  
 175 Hutchinson Avenue Columbus, Ohio 43235 June 11th - 15th 2024 \$117.00 per night.  
 Reservation line: Toll free 800-445-8667 or 740-731-3022 and refer to group code CDTEOF.  
 There is a booking link on our web site [ohiostatefoe.com](http://ohiostatefoe.com).  
 Once again this hotel is cashless, credit cards only!**

**Grand Aerie Convention at the Hilton Riverside New Orleans, Louisiana August 5<sup>th</sup> -8<sup>th</sup> 2024.**

**Letters of support for State Aerie Officers are to be sent to the State Secretary's office and mark attention: Nominating Committee. Each person must have an individual letter. You can have multiple letters in the same envelope for the nominating committee.**

**Letters of support for Zone Officers and Deputy State Presidents are to be sent to the State Secretary's office and mark attention: Advisory Committee. Each person must have an individual letter. You can have multiple letters in the same envelope for the advisory board.**

**The Necrology report is due now. Please send to the State Secretary's office or call 1-800-382-2815**

**GOD, FLAG & COUNTRY TOM SMITH, CHAIRMAN**

|                                     |             |
|-------------------------------------|-------------|
| Balance Forward: April 1, 2024      | \$21,843.93 |
| Donations: SW Zone parade of checks | \$230.00    |
| Ending Balance:                     | \$22,073.93 |

**DON CASE SCHOLARSHIP RANDY SIMON, CHAIRMAN**

|                                     |             |
|-------------------------------------|-------------|
| Balance Forward: April 1, 2024      | \$22,621.51 |
| Donations: SW Zone parade of checks | \$200.00    |
| Ending Balance:                     | \$22,821.51 |

**VILLAGE NETWORK JIM JAKUBOWSKI, CHAIRMAN**

|                                |             |
|--------------------------------|-------------|
| Balance Forward: April 1, 2024 | \$37,244.51 |
| Donations: Norwalk #711        | \$2,800.00  |
| Gratis #4289                   | \$500.00    |
| SW Zone parade of checks       | \$300.00    |
| Ending Balance:                | \$40,844.51 |

**BLACKIE FLOYD CANCER FUND CHUCK DEVEREAUX, CHAIRMAN**

|                                     |             |
|-------------------------------------|-------------|
| Balance Forward: April 1, 2024      | \$36,460.46 |
| Donations: SW Zone parade of checks | \$1,200.00  |
| Ending Balance:                     | \$37,660.46 |

**CARL BRITTON BLIND FUND ED CAMPBELL, CHAIRMAN**

|                                     |             |
|-------------------------------------|-------------|
| Balance Forward: April 1, 2024      | \$28,757.53 |
| Donations: SW Zone parade of checks | \$1,200.00  |
| Ending Balance:                     | \$29,957.53 |

**EAGLE VILLAGE FUND TOM MEINECKE, CHAIRMAN**

|                                     |             |
|-------------------------------------|-------------|
| Balance Forward: April 1, 2024      | \$19,858.21 |
| Donations: SW Zone parade of checks | \$200.00    |
| Ending Balance:                     | \$20,058.21 |

April, 2024

|                                      |                                 |
|--------------------------------------|---------------------------------|
| <b>ALZHEIMER'S FUND</b>              | <b>RALPH SCYOC JR, CHAIRMAN</b> |
| Balance Forward: April 1, 2024       | \$40,207.42                     |
| Donations: SW Zone parade of checks  | \$700.00                        |
| Ending Balance:                      | \$40,907.42                     |
| <b>LEW REED SPINAL CORD INJURY</b>   | <b>BOB WRIGHT, CHAIRMAN</b>     |
| Balance Forward: April 1, 2024       | \$37,753.96                     |
| Donations: SW Zone parade of checks  | \$200.00                        |
| Ending Balance:                      | \$37,953.96                     |
| <b>KIDNEY FUND</b>                   | <b>GORDON WOOLEY, CHAIRMAN</b>  |
| Balance Forward: April 1, 2024       | \$40,960.46                     |
| Donations: SW Zone parade of checks  | \$1,210.00                      |
| Ending Balance:                      | \$42,170.46                     |
| <b>CHILDREN'S FUND</b>               | <b>MARK BUBER, CHAIRMAN</b>     |
| Balance Forward: April 1, 2024       | \$27,181.46                     |
| Donations: SW Zone parade of checks  | \$200.00                        |
| Ending Balance:                      | \$27,381.46                     |
| <b>DIABETES FUND</b>                 | <b>EARL MOODY, CHAIRMAN</b>     |
| Balance Forward: April 1, 2024       | \$32,204.02                     |
| Donations: SW Zone parade of checks  | \$1,700.00                      |
| Ending Balance:                      | \$33,904.02                     |
| <b>GOLDEN EAGLE FUND</b>             | <b>JOE MACE , CHAIRMAN</b>      |
| Balance Forward: April 1, 2024       | \$19,200.46                     |
| Donations:                           |                                 |
| Ending Balance                       | \$19,200.46                     |
| <b>HEART FUND</b>                    | <b>MIKE WILLIAMS, CHAIRMAN</b>  |
| Balance Forward: April 1, 2024       | \$41,238.01                     |
| Donations: SW Zone parade of checks  | \$700.00                        |
| Ending Balance                       | \$41,938.01                     |
| <b>OHIO STATE UNIVERSITY PROJECT</b> | <b>JIM UHL, CHAIRMAN</b>        |
| Balance Forward: April 1, 2024       | \$19,572.46                     |
| Donations: SW Zone parade of checks  | \$285.00                        |
| Ending Balance:                      | \$19,857.46                     |
| <b>RECREATION FUND</b>               | <b>DAVE FAVORITE, CHAIRMAN</b>  |
| Balance Forward: April 1, 2024       | \$12,599.57                     |
| Donations:                           |                                 |
| Ending Balance:                      | \$12,599.57                     |
| <b>MEMORIAL FOUNDATION</b>           | <b>DAVE VANCE, CHAIRMAN</b>     |
| Balance Forward: April 1, 2024       | \$18,323.17                     |
| Donations: SW Zone parade of checks  | \$200.00                        |
| Ending Balance:                      | \$18,523.17                     |

*April, 2024*

**ALONG THE BUCKEYE TRAIL:**

We have lost some of our friends and brothers and sisters this past month. Please keep their families in your prayers and thoughts for the loss of their family members. God Bless our military retired and active. Thank You for what you have done and continue to do.



# MAY NEWS LETTER

| AERIE NO.                             | LOCATION     | 23-24 QUOTA | APR APPS | YTD | #TO NET GAIN | % OF QUOTE |
|---------------------------------------|--------------|-------------|----------|-----|--------------|------------|
| <b>DISTRICT No. 01 (SW) BRIAN MAY</b> |              |             |          |     |              |            |
| 449                                   | NORWOOD      | 24          | 11       | 74  | 8%           | ** 308%    |
| 1095                                  | READING      | 36          | 2        | 47  | 4%           | * 131%     |
| 1162                                  | ST. BERNARD  | 60          | 8        | 62  | 3%           | * 103%     |
| 2193                                  | MT. HEALTHY  | 36          | 9        | 62  | 7%           | * 172%     |
| 2195                                  | MADISONVILLE | 12          | 0        | 15  | 37%          | * 125%     |
| 2197                                  | CHEVOIT      | 72          | 15       | 82  | 3%           | 114%       |
| 3006                                  | LOVELAND     | 84          | 0        | 98  | 5%           | * 117%     |
| 3680                                  | FAIRFIELD    | 36          | 2        | 32  | -8%          | 89%        |
| TOTAL                                 |              | 360         | 47       | 472 |              |            |

| AERIE NO.                                    | LOCATION      | 23-24 QUOTA | APR APPS | YTD | #TO NET GAIN | % OF QUOTE |
|--|---------------|-------------|----------|-----|--------------|------------|
| <b>DISTRICT No. 02 (SW) DAVID FERNBACHER</b> |               |             |          |     |              |            |
| 407  | HAMILTON      | 36          | 5        | 73  | 0%           | ** 203%    |
| 528  | MIDDLETOWN    | 24          | 5        | 52  | 1%           | ** 217%    |
| 1395   | LEBANON       | 72          | 4        | 80  | -2%          | * 111%     |
| 2202   | EATON         | 24          | 4        | 27  | -1%          | * 113%     |
| 2292   | GERMANTOWN    | 36          | 0        | 46  | -2%          | * 128%     |
| 2306   | MIAMISBURG    | 36          | 17       | 109 | 10%          | *** 303%   |
| 2309   | FRANKLIN      | 24          | 2        | 29  | -5%          | * 121%     |
| 3031   | DAYTON DABEL  | 24          | 0        | 25  | -1%          | * 104%     |
| 3458   | CRYSTAL       | 36          | 3        | 57  | 0%           | * 158%     |
| 3925   | MORAINES CITY | 24          | 6        | 39  | 6%           | * 163%     |
| 3986   | HAMILTON WEST | 36          | 1        | 31  | -2%          | 86%        |
| 4014   | SPRINGBORO    | 36          | 18       | 109 | 16%          | *** 303%   |
| 4289   | GRATIS        | 48          | 1        | 28  | -8%          | 58%        |
| TOTAL  |               | 456         | 66       | 705 |              |            |

| AERIE NO.                                 | LOCATION    | 23-24 QUOTA | APR APPS | YTD | #TO NET GAIN | % OF QUOTE |
|---|-------------|-------------|----------|-----|--------------|------------|
| <b>DISTRICT No. 03 (CN) CODY GOODRICH</b> |             |             |          |     |              |            |
| 600                                       | CHILLICOTHE | 60          | 2        | 62  | -1%          | * 103%     |
| 2227                                      | WAVERLY     | 24          | 7        | 104 | 9%           | 4* 433%    |
| 2271                                      | NEW BOSTON  | 48          | 7        | 130 | 10%          | ** 271%    |
| 2279                                      | McARTHUR    | 36          | 1        | 36  | -4%          | * 100%     |
| 4285                                      | PORTSMOUTH  | 48          | 6        | 140 | 7%           | ** 292%    |
| TOTAL                                     |             | 216         | 23       | 472 |              |            |

| AERIE NO.                                  | LOCATION     | 23-24 QUOTA | APR APPS | YTD | #TO NET GAIN | % OF QUOTE |
|--|--------------|-------------|----------|-----|--------------|------------|
| <b>DISTRICT No. 04 (SE) MISTY REYNOLDS</b> |              |             |          |     |              |            |
| 463  | CORNING      | 36          | 1        | 42  | 5%           | * 117%     |
| 468  | GLOUSTER     | 12          | 0        | 24  | 3%           | ** 200%    |
| 1034                                       | JACKSONVILLE | 12          | 6        | 59  | 8%           | 4* 492%    |
| 1044                                       | MURRAY CITY  | 12          | 0        | 35  | -9%          | ** 292%    |
| 2168                                       | LOGAN        | 36          | 5        | 55  | 4%           | * 153%     |
| 2171                                       | POMEROY      | 48          | 12       | 116 | 11%          | ** 242%    |
| 3665                                       | BEVERLY      | 48          | 0        | 54  | -10%         | * 113%     |
| TOTAL                                      |              | 204         | 24       | 385 |              |            |

| AERIE NO.                             | LOCATION        | 23-24 QUOTA | APR APPS | YTD  | #TO NET GAIN | % OF QUOTE |
|---------------------------------------|-----------------|-------------|----------|------|--------------|------------|
| <b>DISTRICT No. 05 (CN) GALE ROTH</b> |                 |             |          |      |              |            |
| 302                                   | ZANESVILLE      | 108         | 15       | 149  | -2%          | * 138%     |
| 386                                   | CAMBRIDGE       | 60          | 11       | 87   | 2%           | * 145%     |
| 387                                   | NEWARK          | 72          | 8        | 73   | -1%          | * 101%     |
| 760                                   | MOUNT VERNON    | 24          | 23       | 406  | 63%          | 16* 1692%  |
| 761                                   | COSHOCTON       | 96          | 23       | 201  | 8%           | ** 209%    |
| 2070                                  | NEW LEXINGTON   | 48          | 9        | 119  | 6%           | ** 248%    |
| 2120                                  | LANCASTER       | 48          | 5        | 78   | -3%          | * 163%     |
| 2187                                  | McCONNELLSVILLE | 60          | 7        | 63   | 2%           | * 105%     |
| 2801                                  | BUCKEYE LAKE    | 60          | 18       | 191  | 15%          | *** 318%   |
| 2952                                  | CALDWELL        | 24          | 0        | 49   | 3%           | ** 204%    |
| 3723                                  | HEATH           | 60          | 16       | 186  | -1%          | *** 310%   |
| TOTAL                                 |                 | 660         | 135      | 1602 |              |            |

| AERIE NO.                               | LOCATION    | 23-24 QUOTA | APR APPS | YTD | #TO NET GAIN | % OF QUOTE |
|---|-------------|-------------|----------|-----|--------------|------------|
| <b>DISTRICT No. 06 (SE) SCOTT FIEST</b> |             |             |          |     |              |            |
| 772                                     | WELLSVILLE  | 24          | 0        | 47  | -24%         | * 196%     |
| 1276                                    | TORONTO     | 24          | 9        | 38  | -1%          | * 158%     |
| 1572                                    | DILLIONVALE | 12          | 0        | 46  | 12%          | *** 383%   |
| 2162                                    | CADIZ       | 12          | 6        | 35  | 8%           | ** 292%    |
| TOTAL                                   |             | 72          | 15       | 166 |              |            |

| AERIE NO.                                  | LOCATION        | 23-24 QUOTA | APR APPS | YTD | #TO NET GAIN | % OF QUOTE |
|--|-----------------|-------------|----------|-----|--------------|------------|
| <b>DISTRICT No. 07 (SE) GILES &amp; CO</b> |                 |             |          |     |              |            |
| 371  | BELLAIRE        | 12          | 1        | 24  | -16%         | ** 200%    |
| 2302                                       | WOODSFIELD      | 36          | 9        | 43  | -4%          | * 119%     |
| 2541                                       | ST. CLAIRSVILLE | 24          | 0        | 22  | -6%          | 92%        |
| TOTAL                                      |                 | 72          | 10       | 89  |              |            |

| AERIE NO.                                   | LOCATION       | 23-24 QUOTA | APR APPS | YTD | #TO NET GAIN | % OF QUOTE |
|---|----------------|-------------|----------|-----|--------------|------------|
| <b>DISTRICT No. 08 (NE) SAM COLUMDRELLO</b> |                |             |          |     |              |            |
| 213   | YOUNGSTOWN     | 24          | 0        | 16  | -2%          | 67%        |
| 316   | SALEM          | 48          | 12       | 146 | 13%          | *** 304%   |
| 1476  | NILES          | 24          | 4        | 61  | -5%          | ** 254%    |
| 1496  | LEETONIA       | 24          | 0        | 37  | -12%         | * 154%     |
| 1506  | EAST PALESTINE | 60          | 0        | 71  | -1%          | * 118%     |
| 2172  | GIRARD         | 12          | 2        | 28  | -1%          | ** 233%    |
| 2216  | LISBON         | 36          | 3        | 30  | -1%          | 83%        |
| 2415  | NEW WATERFORD  | 36          | 7        | 89  | 3%           | ** 247%    |
| 2705  | GARRETTSVILLE  | 24          | 4        | 49  | 8%           | ** 204%    |
| 3298  | AUSTINTOWN     | 60          | 10       | 85  | 0%           | * 142%     |
| TOTAL                                       |                | 348         | 42       | 612 |              |            |

#\* DENOTES QUOTA

| AERIE NO.                                | LOCATION   | 23-24 QUOTA | APR APPS | YTD  | #TO NET GAIN | % OF QUOTE |
|--|------------|-------------|----------|------|--------------|------------|
| <b>DISTRICT No. 09 (NW) THOMAS GREEN</b> |            |             |          |      |              |            |
| 431                                      | ELYRIA     | 60          | 2        | 66   | 2%           | * 110%     |
| 444                                      | SANDUSKY   | 24          | 1        | 81   | -2%          | *** 338%   |
| 711                                      | NORWALK    | 168         | 4        | 116  | 1%           | 69%        |
| 1442                                     | AMHERST    | 204         | 30       | 322  | 6%           | * 158%     |
| 2051                                     | WELLINGTON | 168         | 19       | 179  | 3%           | * 107%     |
| 2869                                     | NEW LONDON | 24          | 4        | 58   | 5%           | ** 242%    |
| 2875                                     | HURON      | 108         | 9        | 151  | 1%           | * 140%     |
| 4354                                     | WAKEMAN    | 72          | 6        | 67   | 1%           | 93%        |
| TOTAL                                    |            | 828         | 75       | 1040 |              |            |

| <b>DISTRICT No. 10 (NE) MIKE VECCHIO</b> |                  |     |    |     |     |         |
|--|------------------|-----|----|-----|-----|---------|
| 2122                                     | BEDFORD          | 60  | 3  | 47  | -3% | 78%     |
| 2217                                     | GARFIELD HEIGHTS | 12  | 1  | 25  | 11% | ** 208% |
| 2221                                     | EUCLID           | 12  | 0  | 2   | -9% | 17%     |
| 2259                                     | WATERLOO         | 12  | 1  | 8   | 3%  | 67%     |
| 2282                                     | BEREA            | 24  | 5  | 106 | 33% | 4* 442% |
| 4003                                     | COLUMBIA STATION | 48  | 8  | 92  | 3%  | * 192%  |
| 4204                                     | PARMA            | 24  | 0  | 35  | 1%  | * 146%  |
| TOTAL                                    |                  | 192 | 18 | 315 |     |         |

| <b>DISTRICT No. 11 (NE) ROBERT KEIFER</b> |                |     |    |     |      |          |
|---|----------------|-----|----|-----|------|----------|
| 555                                       | AKRON          | 12  | 3  | 36  | -7%  | *** 300% |
| 2117                                      | WADSWORTH      | 60  | 3  | 77  | 3%   | * 128%   |
| 2164                                      | RAVENNA        | 36  | 9  | 81  | 7%   | ** 225%  |
| 2207                                      | CUYAHOGA FALLS | 96  | 17 | 141 | 3%   | * 147%   |
| 2224                                      | MEDINA         | 108 | 17 | 190 | 5%   | * 176%   |
| 2736                                      | PORTAGE LAKE   | 48  | 5  | 63  | 3%   | * 131%   |
| 3505                                      | BRUNSWICK      | 96  | 6  | 87  | -6%  | 91%      |
| 4300                                      | STREETSBORO    | 24  | 1  | 22  | -11% | 92%      |
| TOTAL                                     |                | 480 | 61 | 697 |      |          |

| <b>DISTRICT No. 12 (CN) MIKE ROEDER</b> |                 |     |    |     |     |         |
|---|-----------------|-----|----|-----|-----|---------|
| 397                                     | SPRINGFIELD     | 72  | 9  | 97  | -6% | * 135%  |
| 423                                     | WASHINGTON CT.  | 48  | 5  | 73  | -1% | * 152%  |
| 685                                     | CIRCLEVILLE     | 72  | 13 | 196 | 15% | ** 272% |
| 950                                     | LONDON          | 48  | 2  | 61  | 0%  | * 127%  |
| 1689                                    | XENIA           | 48  | 8  | 96  | 9%  | ** 200% |
| 2244                                    | COLUMBUS S.S.   | 12  | 1  | 34  | -4% | ** 283% |
| 2252                                    | COLUMBUS LINDEN | 60  | 9  | 135 | 9%  | ** 225% |
| 3261                                    | REYNOLDSBURG    | 48  | 3  | 69  | -3% | * 144%  |
| TOTAL                                   |                 | 408 | 50 | 761 |     |         |

| AERIE NO.                   | LOCATION        | 23-24 QUOTA | APR APPS | YTD | #TO NET GAIN | % OF QUOTE |
|-----------------------------|-----------------|-------------|----------|-----|--------------|------------|
| <b>DISTRICT No. 13 (NW)</b> |                 |             |          |     |              |            |
| 402                         | TIFFIN          | 60          | 3        | 53  | -3%          | 88%        |
| 430                         | FOSTORIA        | 36          | 3        | 60  | -7%          | * 167%     |
| 2118                        | FINDLAY         | 36          | 13       | 99  | 2%           | ** 275%    |
| 2184                        | UPPER SANDUSKY  | 12          | 5        | 39  | 15%          | *** 325%   |
| 2198                        | CAREY           | 24          | 7        | 24  | -2%          | * 100%     |
| 2633                        | NORTH BALTIMORE | 24          | 0        | 39  | -2%          | * 163%     |
| TOTAL                       |                 | 192         | 31       | 314 |              |            |

| <b>DISTRICT No. 14 (NW) FRED SMITH</b> |               |     |    |     |     |         |
|--|---------------|-----|----|-----|-----|---------|
| 490                                    | BELLEVUE      | 144 | 7  | 79  | -3% | 55%     |
| 712                                    | FREMONT       | 108 | 7  | 85  | 1%  | 79%     |
| 2180                                   | BOWLING GREEN | 36  | 2  | 47  | 1%  | * 131%  |
| 2291                                   | CLYDE         | 60  | 14 | 177 | 12% | ** 295% |
| 2295                                   | PORT CLINTON  | 36  | 16 | 78  | 6%  | ** 217% |
| 2322                                   | ROSSFORD      | 48  | 5  | 76  | -6% | * 158%  |
| 2562                                   | MAUMEE        | 60  | 7  | 57  | 2%  | 95%     |
| 2597                                   | DELTA         | 48  | 13 | 96  | 4%  | ** 200% |
| TOTAL                                  |               | 540 | 71 | 695 |     |         |

| <b>DISTRICT No. 15 (SW) STEVE BOSTIC</b> |              |     |    |     |      |          |
|--|--------------|-----|----|-----|------|----------|
| 971                                      | TROY         | 72  | 9  | 110 | 2%   | * 153%   |
| 1403                                     | SIDNEY       | 48  | 14 | 122 | 0%   | ** 254%  |
| 2177                                     | GREENVILLE   | 36  | 6  | 45  | -2%  | * 125%   |
| 2201                                     | TIPP CITY    | 72  | 8  | 173 | 9%   | ** 240%  |
| 2347                                     | VERSAILLES   | 84  | 17 | 97  | 7%   | * 115%   |
| 3491                                     | NEW CARLISLE | 24  | 0  | 8   | -43% | 33%      |
| 3998                                     | COVINGTON    | 72  | 10 | 92  | -2%  | * 128%   |
| 4069                                     | ENON         | 12  | 5  | 40  | 11%  | *** 333% |
| TOTAL                                    |              | 420 | 69 | 687 |      |          |

| <b>DISTRICT No. 16 (NW) DALE MEIER</b> |            |     |    |     |     |         |
|--|------------|-----|----|-----|-----|---------|
| 372                                    | DEFIANCE   | 132 | 6  | 95  | -2% | 72%     |
| 2233                                   | BRYAN      | 108 | 5  | 89  | -1% | 82%     |
| 2246                                   | MONTPELIER | 60  | 10 | 90  | 1%  | * 150%  |
| 2405                                   | PAULDING   | 36  | 16 | 62  | 4%  | * 172%  |
| 2556                                   | HICKSVILLE | 48  | 0  | 27  | -4% | 56%     |
| 4428                                   | NAPOLEON   | 24  | 0  | 49  | 10% | ** 204% |
| TOTAL                                  |            | 408 | 37 | 412 |     |         |

\* DENOTES QUOTA

| AERIE NO.                                 | LOCATION     | 23-24 QUOTA | APR APPS | YTD | #TO NET GAIN | % OF QUOTE |
|---|--------------|-------------|----------|-----|--------------|------------|
| <b>DISTRICT No. 17 (SE) DAVID YUNCKER</b> |              |             |          |     |              |            |
| 515                                       | DOVER        | 48          | 13       | 107 | 7% **        | 223%       |
| 582                                       | DENNISON     | 24          | 2        | 31  | -8% *        | 129%       |
| 2185                                      | CARROLLTON   | 36          | 5        | 43  | -7% *        | 119%       |
| 2264                                      | URICHSVILLE  | 36          | 3        | 60  | 5% *         | 167%       |
| 2418                                      | MILLERSBURG  | 24          | 10       | 64  | 11% **       | 267%       |
| 3228                                      | SANDY VALLEY | 36          | 1        | 37  | -9% *        | 103%       |
| TOTAL                                     |              | 204         | 34       | 342 |              |            |

| <b>DISTRICT No. 18 (NW) DWIGHT HEDGLIN</b> |             |     |    |     |        |      |
|--|-------------|-----|----|-----|--------|------|
| 336  | MANSFIELD   | 36  | 4  | 57  | 0% *   | 158% |
| 763  | SHELBY      | 36  | 7  | 82  | 6% **  | 228% |
| 859  | CRESTLINE   | 24  | 0  | 23  | -1%    | 96%  |
| 2178                                       | ASHLAND     | 108 | 16 | 132 | 2% *   | 122% |
| 2275                                       | LOUDONVILLE | 24  | 6  | 53  | -1% ** | 221% |
| TOTAL                                      |             | 228 | 33 | 347 |        |      |

| <b>DISTRICT No. 19 (NE) MELVIN BOONE</b> |              |     |     |      |        |      |
|--|--------------|-----|-----|------|--------|------|
| 141                                      | CANTON       | 48  | 10  | 110  | 5% **  | 229% |
| 190                                      | MASSILLON    | 132 | 15  | 155  | -1% *  | 117% |
| 811                                      | WOOSTER      | 36  | 8   | 103  | 16% ** | 286% |
| 2223                                     | NORTH CANTON | 120 | 49  | 189  | -4% *  | 158% |
| 2370                                     | McKINLEY     | 156 | 25  | 230  | -1% *  | 147% |
| 2374                                     | LOUISVILLE   | 168 | 15  | 226  | -2% *  | 135% |
| TOTAL                                    |              | 660 | 122 | 1013 |        |      |

| <b>DISTRICT No. 20 (SW) JIMMY NORTH</b> |             |     |    |     |        |      |
|---|-------------|-----|----|-----|--------|------|
| 1161                                    | HILLSBORO   | 84  | 33 | 131 | 0% *   | 156% |
| 1224                                    | WILMINGTON  | 36  | 5  | 83  | 16% ** | 231% |
| 1325                                    | GREENFIELD  | 36  | 2  | 65  | 0% *   | 181% |
| 2222                                    | BLANCHESTER | 36  | 12 | 124 | 9% *** | 344% |
| 2289                                    | BATAVIA     | 12  | 1  | 56  | 51% 4* | 467% |
| 2293                                    | GEORGETOWN  | 48  | 18 | 87  | 4% *   | 181% |
| TOTAL                                   |             | 252 | 71 | 546 |        |      |

| AERIE NO.                                  | LOCATION       | 23-24 QUOTA | APR APPS | YTD | #TO NET GAIN | % OF QUOTE |
|--|----------------|-------------|----------|-----|--------------|------------|
| <b>DISTRICT No. 21 (NE) KENNETH SHIEFF</b> |                |             |          |     |              |            |
| 408  | CONNEAUT       | 48          | 5        | 42  | -9%          | 88%        |
| 1463                                       | ASHTABULA      | 60          | 11       | 113 | 9% *         | 188%       |
| 2243                                       | GENEVA         | 48          | 3        | 39  | -2%          | 81%        |
| 2261                                       | CHARDON        | 60          | 0        | 53  | -3%          | 88%        |
| 2300                                       | WILLOUGHBY     | 84          | 12       | 90  | -3% *        | 107%       |
| 2436                                       | CHARGRIN FALLS | 180         | 7        | 212 | 0% *         | 118%       |
| 3605                                       | MENTOR         | 24          | 8        | 92  | 19% ***      | 383%       |
| 3881                                       | JEFFERSON      | 48          | 21       | 172 | 21% ***      | 358%       |
| 4035                                       | PYMATUNING     | 60          | 13       | 111 | 2% *         | 185%       |
| 4086                                       | WICKLIFFE      | 24          | 6        | 38  | 6% *         | 158%       |
| TOTAL                                      |                | 636         | 86       | 962 |              |            |

| <b>DISTRICT No. 22 (NW) HENRY SCHMIESING</b> |             |     |     |     |       |      |
|--|-------------|-----|-----|-----|-------|------|
| 691  | WAPAKONETA  | 96  | 10  | 107 | -2% * | 111% |
| 767  | ST. MARYS   | 60  | 3   | 67  | -7% * | 112% |
| 1291   | CELINA      | 192 | 33  | 309 | 3% *  | 161% |
| 1292   | ROCKFORD    | 36  | 7   | 68  | 10% * | 189% |
| 1391   | MINSTER     | 108 | 9   | 70  | -1%   | 65%  |
| 3025   | COLDWATER   | 84  | 6   | 82  | -1%   | 98%  |
| 3615   | INDIAN LAKE | 120 | 48  | 172 | 0% *  | 143% |
| TOTAL  |             | 696 | 116 | 875 |       |      |

| <b>DISTRICT No. 23 (CN) DAVE WILLIAMS</b> |               |     |    |     |        |      |
|---|---------------|-----|----|-----|--------|------|
| 376                                       | DELAWARE      | 84  | 10 | 102 | -2% *  | 121% |
| 979                                       | URBANA        | 12  | 3  | 31  | -4% ** | 258% |
| 2163                                      | KENTON        | 60  | 10 | 101 | -2% *  | 168% |
| 2166                                      | BELLEFONTAINE | 36  | 10 | 64  | 4% *   | 178% |
| 3506                                      | MARYSVILLE    | 72  | 12 | 188 | 7% **  | 261% |
| 3614                                      | SUNBURY       | 72  | 10 | 135 | 6% *   | 188% |
| 3974                                      | MECHANICSBURG | 60  | 4  | 68  | -3% *  | 113% |
| TOTAL                                     |               | 396 | 59 | 689 |        |      |

| <b>DISTRICT No. 24 (NW) LUCAS NEMIRE</b> |                |     |    |     |        |      |
|--|----------------|-----|----|-----|--------|------|
| 370                                      | LIMA           | 324 | 26 | 422 | 1% *   | 130% |
| 471                                      | DELPHOS        | 144 | 7  | 65  | -3%    | 45%  |
| 2234                                     | OTTAWA         | 156 | 11 | 102 | -1%    | 65%  |
| 2772                                     | COLUMBUS GROVE | 24  | 5  | 63  | 14% ** | 263% |
| 2793                                     | LEIPSIC        | 72  | 8  | 47  | 0%     | 65%  |
| TOTAL                                    |                | 720 | 57 | 699 |        |      |

#\* DENOTES QUOTA

**TOP FIVE STATES**

|                |      |
|----------------|------|
| 1 OHIO         | 1352 |
| 2 MICHIGAN     | 972  |
| 3 WASHINGTON   | 736  |
| 4 PENNSYLVANIA | 595  |
| 5 FLORIDA      | 566  |

**TOP FIVE OHIO AERIE**

|               |    |
|---------------|----|
| 1 AERIE #2223 | 49 |
| 2 AERIE #3615 | 48 |
| 3 AERIE #1161 | 33 |
| 4 AERIE #1291 | 33 |
| 5 AERIE #1442 | 30 |

**TOP TEN DISTRICTS**

|                |     |
|----------------|-----|
| 1 DISTRICT #5  | 135 |
| 2 DISTRICT #19 | 122 |
| 3 DISTRICT #22 | 116 |
| 4 DISTRICT #21 | 86  |
| 5 DISTRICT #9  | 75  |

|                 |    |
|-----------------|----|
| 6 DISTRICT #14  | 71 |
| 7 DISTRICT #20  | 71 |
| 8 DISTRICT #15  | 69 |
| 9 DISTRICT #2   | 66 |
| 10 DISTRICT #11 | 61 |

**NO GOOSE EGG DISTRICTS**

DISTRICT # 3,9,11,12,14,17,19,20,22,23,24

**ZONE YTD TOTALS**

|           | ACTUAL        | QUOTA       | % OF QUOTA |    |
|-----------|---------------|-------------|------------|----|
| SOUTHWEST | 2410          | 1488        | 162%       | *  |
| NORTHWEST | 4382          | 3612        | 121%       | *  |
| NORTHEAST | 3599          | 2316        | 155%       | *  |
| CENTRAL   | 3524          | 1680        | 210%       | ** |
| SOUTHEAST | 982           | 552         | 178%       | *  |
|           | <u>14,897</u> | <u>9648</u> | 154%       | *  |

**OHIO TOTALS**

|              |                 |
|--------------|-----------------|
| QUOTA        | 9648            |
| APRIL TOTALS | 1352            |
| YEAR TO DATE | <b>14,897 *</b> |



**MAY 2024  
DISTRICT MEETING SCHEDULE**

| DISTRICT | AERIE                  | DATE                   | TIME               | SPEAKER              | OFFICE               |
|----------|------------------------|------------------------|--------------------|----------------------|----------------------|
| 1        | Loveland #3006         | Sat, May 11            | 2:00 PM            | Randy Simon          | NWZ St Trustee       |
| 2        | Moraine City #3925     | Sun, May 19            | 2:00 PM            | Jack Buehner         | Jr Past St President |
| 3        | Chillicothe #600       | Sun, May 19            | 2:00 PM            | Jim Jakubowski       | State 3rd VP         |
| 4        | Corning #463           | Sun, May 19            | 2:00 PM            | Rob Rein             | State Conductor      |
| 5        | Zanesville #302        | Sun, May 19            | 2:00 PM            | Jim "Bingo" Uhl      | SEZ St Trustee       |
| 6        | Wellsville #772        | Sun, May 5             | 2:30 PM            | Ron Ludwig           | PSO                  |
| 7        |                        |                        |                    |                      |                      |
| 8        | East Palestine #1506   | Sun, May 5             | 2:30 PM            | Gordon Wooley        | SWZ St Trustee       |
| 9        | Wakeman #4354          | Sun, May 19            | 2:00 PM            | Jim Fair             | NW St Zone VP        |
| 10       | Parma #4204            | Sun, May 5             | 1:00 PM            | Ed Campbell          | State Outside Guard  |
| 11       | Brunswick #3505        | Sun, May 5             | 2:30 PM            | Jim Robinson         | PSO                  |
| 12       | Xenia #1689            | Sun, May 19            | 2:00 PM            | Ralph Freas          | State 2nd VP         |
| 13       |                        |                        |                    |                      |                      |
| 14       | Delta #2597            | Sun, May 5             | 2:00 PM            | Paul Moser           | State Treasurer      |
| 15       | Tipp City #2201        | Sat, May 11            | 2:00 PM            | Ron Holmes           | St Inside Guard      |
| 16       | Paulding #2405         | Sat, May 11            | 7:00 PM            | Chuck Devereaux      | NEZ St Trustee       |
| 17       | Uhrichsville #2264     | Sun, May 19            | 2:00 PM            | Dave Pearce          | PSP                  |
| 18       | Crestline #859         | Sat, May 11            | 7:00 PM            | Dave Woltz           | State President      |
| 19       | <del>Canton #141</del> | <del>Sun, May 19</del> | <del>2:00 PM</del> | Cancelled            |                      |
| 20       | Hillsboro #1161        | Sun, May 19            | 2:00 PM            | Mike Williams        | CNZ St Trustee       |
| 21       | Chardon #2261          | Sun, May 5             | 2:00 PM            | Russ Smith           | SW St Zone VP        |
| 22       | Minster #1391          | Sun, May 19            | 2:00 PM            | Ralph Scyoc Jr       | NE St Zone VP        |
| 23       | Delaware #376          | Sun, May 19            | 2:00 PM            | Walt McFarland       | State 1st VP         |
| 24       | Delphos #471           | Sun, May 5             | 1:00 PM            | Jeff "Bear" Robinson | CN St Zone VP        |
|          |                        |                        |                    |                      |                      |

**Meet The**  
**Grand Worthy**  
**President**

**GWP Chuck Weber and his wife LaRae**

**Will be visiting Ohio**

**You can meet them at these locations**

**May 7 Zanesville #302**

**May 8 Glouster #468**

**May 9 Chillicothe #600**

**May 10 Wilmington #1224**

**May 11 Springboro #4014**

**STATE AERIE/AUXILIARY PRESIDENT TESTIMONAL**

**MAY 17-18 2024**

**HEATH EAGLES #3723**

**HOTEL:**

COURTYARD BY MARRIOTT (740) 344-1800

500 HIGHLAND BLVD NEWARK OHIO 43055

ROOM RATE \$120.00 PER NIGHT CUT OFF DATE 4/17/24

**SHUTTLE:**

FRIDAY: 5pm - MIDNIGHT SATURDAY: 8am - MIDNIGHT

**KITCHEN:**

FRIDAY REGULAR MENU, SATURDAY REGULAR MENU (LUNCH)

**ENTERTAINMENT:**

FRIDAY NIGHT D.J. KAREN 7-1

SATURDAY NIGHT SMITH BROTHERS BAND 7-11

---

**SATURDAY DINNER: 10oz New York strip, bake potato, salad & roll **\$25**  
includes 2 drink tickets**

NAME: \_\_\_\_\_ # TICKETS \_\_\_\_\_ TOTAL \_\_\_\_\_

SEND TO HEATH EAGLES #3723 1007 HOLLANDER ST NEWARK OHIO 43055  
Attn. Grant Collins

**STATE AERIE/AUXILIARY PRESIDENT TESTIMONAL**

**MAY 17-18 2024 HEATH EAGLES#3723 740-366-5750  
1007 HOLLANDER ST NEWARK OHIO 43055**

**SATURDAY EVENT SCHEDULE:**

**8AM - MIDNIGHT SHUTTLE SERVICE**

**10AM - GOD FLAG AND COUNTRY (please try and attend)**

**12 - NOON LUNCH**

**1pm - 2:30 AERIE E BOARD MEETING**

**2:30 - 4:00 AUXILIARY MEETING**

**5pm COCKTAIL HOUR**

**6pm DINNER/TESTIMONAL PROGRAM**

**7pm ENTERTAINMENT**

**11:30pm LAST CALL FOR SHUTTLE SERVICE**

# STATE OFFICER'S RECEPTION

**JUNE 14, 2024 6:30 PM**

**TICKETS PRICE \$15.00 PER PERSON**

**TICKETS MAY BE PICKED UP IN THE STATE  
SECRETARY'S OFFICE AT CONVENTION. PLEASE  
FILL OUT THE FORM BELOW AND MAIL TO:**

**OHIO STATE AERIE, 1170 RICHFIELD CENTER RD.  
BEAVERCREEK, OHIO 45430**

-----  
**NAME** \_\_\_\_\_

**PHONE NO.** \_\_\_\_\_

**NO TICKETS** \_\_\_\_\_ **x \$15.00 =** \_\_\_\_\_



# Fraternal Order of Eagles



Hello Brothers and Sisters,

We wanted to reach out, to inform you that we are still doing the **Ohio State Eagles Special Activity**, we hope those who participated last year, will play again. Remember it's open to all Aerie & Auxiliary members, family and friends too. If you know someone that would like to participate, just let us know and pay \$12.00.

**REMEMBER, THIS ACTIVITY IS COLLECTED AT STATE CONVENTION EACH YEAR ONLY. IT IS NOT CONNECTED WITH ANY LOCAL AUXILIARIES SPECIAL ACTIVITY. SO, STOP BY AND SEE US A OUR TABLE.**

**IF YOU'RE UNABLE TO ATTEND THE CONVENTIONS, AND WANT TO KEEP YOUR NUMBER, YOU CAN ALWAYS SEND YOUR PAYMENT TO ME AT THE ADDRESS LISTED BELOW BEFORE JUNE 1<sup>ST</sup> OF EACH YEAR.**

Make check or money order payable to the **OHIO STATE AUXILIRY, FOE**, put in the memo for **Eagles Spec. Act.** THANK YOU so much for supporting the Ohio State Auxiliary. We hope you continue to play.

**YOU CAN WIN MORE THAN ONCE IN A MONTH & MORE THAN ONCE IN A YEAR!**



\$300.00

\$200.00

\$100.00



25 - \$25.00

Take care, be safe on your travels and we will see you there.  
**Connie Arnold, PSP, State Special Activity Chairman**  
**Leisa Oiler, PSP**

**Ohio State Eagles Special Activity**

**DUE BEFORE JUNE 1, 2024**

Name \_\_\_\_\_

Aerie or Aux. # \_\_\_\_\_

Address \_\_\_\_\_

Contact # \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_  
**Not interested at this time, email me to let me know - [leisaoiler@gamil.com](mailto:leisaoiler@gamil.com)**

Make check out to: **Ohio State Auxiliary, FOE**

**Amount Due \$12.00**

Send to: **Leisa Oiler, 1451 Tall Meadows Dr. Cols, Ohio 43223**

**Thank you so much for your support!**

**BEFORE THE STATE CONVENTION  
GETS UNDERWAY  
LET'S PLAY GOLF AND HAVE US  
SOME FUN**

**WHEN: MONDAY JUNE 10, 2024  
8:30am SHOTGUN BE THERE BY 8:00am**

**WHERE: WILLOW RUN GOLF COURSE  
1158 HAZELTON-ETNA RD SW  
PATASKALA OHIO, 43062 (740) 927-1932**

**DIRECTION: TAKE 23 SOUTH, MERGE ONTO 270 E. TAKE EXIT 30  
OH-161(13.7MILES) TAKE 310 TOWARD(johnstown/pataskala) TURN  
RIGHT GOES ABOUT 1/2 MILE GOLF COURSE ON RIGHT**

**4-per SCRAMBLE, IF YOU DON'T HAVE 4 DON'T WORRY WE WILL  
MATCH YOU UP. *LADIES YOU CAN GOLF ALSO***

**COST: \$40.00 PER GOLFER, THIS INCLUDES BAG LUNCH w/ DRINK,  
GOLF/CART & SKINS, 1/2 SKINS & 50/50 WILL GO TOWARD WALT'S  
CHARITY ST. JUDES**

**DRESS CODE: NO DENIM, SHIRTS w/ COLLARS**

**TEAM CAPTAIN: \_\_\_\_\_ AERIE or  
AUXILIARY \_\_\_\_\_  
PHONE \_\_\_\_\_  
PARTNERS IF ANY \_\_\_\_\_,**

**AMOUNT ENCLOSED \$ \_\_\_\_\_, PAYABLE TO DAVE  
WOLTZ**

**MAIL TO:  
DAVE WOLTZ  
505 WESTVIEW DR  
LANCASTER, OH 43130 (740-653-2685)**

**PLEASE MAIL BACK AS  
SOON AS POSSIBLE  
THANK YOU  
BECKY**

33rd ANNUAL LES ZIMMERMAN MEMORIAL HANDICAP CHARITY  
GOLF TOURNAMENT  
OHIO STATE AERIE, F.O.E.

THE 33rd ANNUAL LES ZIMMERMAN MEMORIAL HANDICAP CHARITY GOLF  
TOURNAMENTS SPONSORED BY THE OHIO STATE AERIE F.O.E., WILL BE HOSTED BY ZANESVILLE #  
302. IT WILL BE AT THE JAYCEE GOLF COURSE AND FULLER'S FAIRWAY. THE DATE FOR THE ONE  
WEEKEND TOURNAMENT IS  
SATURDAY AND SUNDAY, JULY 6th AND 7th, 2024.

THE TOURNAMENT WILL HAVE A CHAMPIONSHIP FLIGHT AND 3 SUB-FLIGHTS. IF YOU SIGN UP  
FOR THE HANDICAP FLIGHT AND SHOOT 79 OR LOWER YOU WILL BE PUT IN THE  
CHAMPIONSHIP FLIGHT. THIS IS TO PROTECT THE HANDICAP GOLFERS. IF YOU ARE A  
CHAMPIONSHIP GOLFER, PLEASE SIGN-UP AS ONE. THE HANDICAP SYSTEM WILL BE THE  
CALLAWAY SYSTEM WITH THE COMMITTEE TO MAKE THE DECISION ON WHAT DAY TO  
CALLAWAY

THE ENTRY FEE IS \$100.00 PER PERSON. IT INCLUDES GREEN FEES AND CART FOR 36 HOLES,  
TROPHIES OR PLAQUE, CASH PRIZES AND GOLF BALLS FOR THE LONG DRIVE, PIN SHOTS  
AND FEWEST PUTTS.

PLAQUES WILL BE GIVEN TO THE FIRST PLACE WINNERS IN EACH FLIGHT.

ENTRIES WILL CLOSE ON MAY 31<sup>ST</sup>, 2024 OR THE FIRST 500 ENTRIES

TOURNAMENT RULES

1. ALL GOLFERS MUST BE AN AERIE MEMBER IN GOOD STANDING AND SHOW DUES  
RECEIPT UPON CHECK IN.
2. ALL GOLFERS WILL PLAY IN FOURSOMES AND RIDE IN CARTS
3. THERE WILL BE NO SPECTATORS PERMITTED TO RIDE IN CARTS OR WALK WITH THE GROUP
4. NO MORE THAN TWO PLAYERS FROM AN AERIE CAN PLAY TOGETHER
5. REPORT 30 MINUTES BEFORE TEE TIME
6. DRESS: NO CUT OFF SHORTS, NO TANK TOP SHIRTS. SHIRT MUST BE WORN AT ALL TIMES
7. RETURN SCORE CARDS TO SCOREKEEPERS IMMEDIATELY AFTER FINISHING PLAY
8. NO CHANGING TEAMS AT GOLF COURSES. TEE TIMES WILL NOT BE CHANGED
9. AERIE RULES FOR CONDUCT WILL APPLY TO CONDUCT AT GOLF COURSE

ANYONE NOT FOLLOWING THESE RULES WILL BE ASKED TO LEAVE THE COURSE

TEE TIMES WILL BE POSTED ON THE OHIO AERIE WEBSITE ([ohiostatefoe.com](http://ohiostatefoe.com)).

NO REFUNDS OF ENTRY FEES

BILL SCHRAM (CHAIRMAN)      ROB REIN (MANAGER)  
RALPH SCYOC & JEFF ROBINSON (CO-CHAIRMAN)



**ENTRY FORM**

32<sup>ND</sup> ANNUAL LES ZIMMERMAN MEMORIAL HANDICAP CHARITY  
OHIO STATE AERIE, F.O.E.

JULY 6TH AND 7TH, 2024

ZANESVILLE EAGLES #302

NAME \_\_\_\_\_ G.A.I.D. # \_\_\_\_\_  
ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
# \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**MUST BE AN AERIE MEMBER IN GOOD STANDING TO PLAY IN TOURNAMENT**

I WISH TO PLAY IN THE FOLLOWING GROUP (CIRCLE ONLY ONE)  
HANDICAP (any age)\*\*SENIOR HANDICAP (55-64)\*\*SUPER SENIOR HANDICAP 65-  
UP\*\*CHAMPIONSHIP

AGE AT TIME OF TOURNAMENT: \_\_\_\_\_

I HAVE NO PARTNER \_\_\_\_\_ MY PARTNER IS FROM ANOTHER AERIE # \_\_\_\_\_

SIGNATURE OF PARTNER \_\_\_\_\_ AERIE NAME &  
# \_\_\_\_\_

AERIE SECRETARY SIGNATURE \_\_\_\_\_

**I WILL BE PLAYING GOLF WITH**

NAME \_\_\_\_\_ G.A.I.D. # \_\_\_\_\_  
ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
# \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**MUST BE AN AERIE MEMBER IN GOOD STANDING TO PLAY IN TOURNAMENT**

I WISH TO PLAY IN THE FOLLOWING GROUP (CIRCLE ONLY ONE)  
HANDICAP (any age)\*\*SENIOR HANDICAP (55-64)\*\*SUPER SENIOR HANDICAP 65-  
UP\*\*CHAMPIONSHIP

AGE AT TIME OF TOURNAMENT: \_\_\_\_\_

AERIE SECRETARY SIGNATURE \_\_\_\_\_

**MUST BE AN AERIE MEMBER IN GOOD STANDING TO GOLF IN TOURNAMENT**

**NO REFUNDS WILL BE GIVEN**

**MAIL TO**

**OHIO STATE AERIE, 1170 RICHFIELD CENTER RD, BEAVERCREEK, OH 45430**

**HOTELS**

**BAYMONT BY WYNDAM**

**230 SCENIC CREST DR**

**ZANESVILLE, OH 43701**

**740-454-9332**

**\$129.00 PLUS TAX PER NIGHT**

**BEST WESTERN**

**4929 EAST PIKE**

**ZANESVILLE, OH 43701**

**740-453-6300**

**\$120.00 PER NIGHT PLUS TAX**

**HAMPTON INN**

**109 SPRING ST**

**ZANESVILLE, OH 43701**

**740-453-6511**

**\$154.00 PER NIGHT PLUS TAX**

**SUPER 8 HOTEL**

**2440 ONATIONAL RD**

**ZANESVILLE, OH 43701**

**740-455-3124**

**\$ 94.00 PER NIGHT PLUS TAX**

**QUALITY INN**

**500 MONROE ST**

**ZANESVILLE, OH 43701**

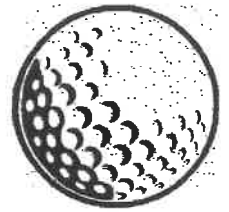
**740-454-4144**

**\$119.00**

**REFERENCE EAGLE STATE GOLF TOURNAMENT WHEN CALLING HOTELS**



# 2024



## **SOUTHWEST ZONE, F.O.E.**

And Springboro Eagles 4014  
Presents the

## **BOB LAWHORN MEMORIAL GOLF TOURNAMENT**

Benefiting the Ohio State Aerie, F.O.E. Heart Fund

***June 01, 2024***

**Majestic Springs Golf Course  
1631 Todds Fork Rd.  
Wilmington, Ohio 45177  
(937) 383-1474**

**Entry Fee \$75.00 Per Player  
(4 players per team - \$300.00)  
Fee includes Green Fee and Cart Fee.**

**Dinner at Springboro Eagles Aerie #4014 after golf.**

**Hole Sponsorships \$25.00 Per Hole.**

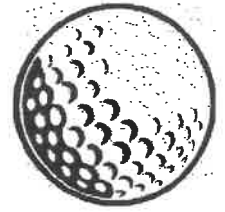
**Shotgun start @ 8:00 A.M.**

***4 player team best ball scramble***

***Ladies Auxiliary welcome and encouraged to enter and play.***

***All players must be paid up and in Good Standing.  
Have membership card with you at time of sign in.***

**Limited to 144 Players**



# 2024

**Golfers**  
*Join us for the*  
**Southwest Zone**

## **BOB LAWHORN MEMORIAL GOLF TOURNAMENT**

*June 01, 2024*  
**Majestic Springs Golf Course**  
**1631 Todds Fork Rd.**  
**Wilmington, Ohio 45177**  
**(937) 383-1474**

*Entry Fee - \$75.00 per player*  
*(\$300.00 per team)*

*Hole Sponsorships - \$25.00 per hole*

*Checks made payable to*  
**Southwest Zone, Treasurer**

*Please mail entry form and check to:*

**David Fernbacher**  
**375 W MarketSt.**  
**Springboro, OH 45066**

### ***Golfers***

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Team Captain

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Aerie No.: \_\_\_\_\_

**Deadline for entries: May 20, 2024.**

2024  
JIMMY KELNER  
ALZHEIMER'S GOLF OUTING

PRESENTED BY CENTRAL ZONE FOE

GOLF COURSE WILL Be PUMPKIN VINE GOLF COURSE 1348 Pumpkin Vine  
Road Lancaster, Ohio 43130 (740-569-7886)  
DATE FOR THIS EVENT IS OCTOBER 5<sup>th</sup> and 6<sup>th</sup>. RAIN OR SHINE (SAT. &SUN)  
NO REFUNDS

COST PER TEAM IS \$280.00. WE WOULD ALSO LIKE TO HAVE AT LEAST TWO  
(2) HOLE SPONSORS PER AERIE AT A COST OF \$50.00 PER HOLE.  
CHECK IN TIME WILL BE 0700-0800 Shotgun Start between 830 and 900 am.  
If your Aerie goes through the State Secretary's Office, please let me know on your team  
apps.

State Charity Money may be used for entry fees and hole sponsors

PLEASE MAKE ALL CHECKS Payable to" OHIO STATE EAGLES CHARITY  
FUND". In the "MEMO line" put in ALZHEIMER'S golf outing. PLEASE SEND ALL  
CHECKS AND APPLICATIONS TO " CENTRAL ZONE CHAIRMAN" 127 E  
WILLIAM ST. DELAWARE OHIO 43015.

REMEMBER ALL MONIES CAN COME FROM YOUR CHARITY ACCOUNT.

FRATERNALLY,  
KEN FINK CZ CHAIRMAN

JIMMY KELNER ALZHEIMER'S GOLF OUTING  
SATURDAY, OCTOBER 5th & SUNDAY, OCTOBER 6th, 2024  
PUMPKIN VINE GOLF COURSE 1348 PUMPKIN VINE ROAD LANCASTER,  
OHIO 43130 (740-569-7886)

\$70.00 PER PLAYER – INCLUDES ½ CART, GREEN FEES. Lunch will be provided  
BY LANCASTER AERIE #2120 AT THE AERIE AFTER THE OUTING EACH DAY,  
WHERE PRIZES WILL BE AWARDED. AERIE ADDRESS: 1936 E. MAIN ST.  
LANCASTER, OHIO 43130 (740-654-9058)

CAPTAIN'S NAME IS #1

PLAYER #1 \_\_\_\_\_ AERIE NAME & # \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PLAYER #2 \_\_\_\_\_ AERIE NAME & # \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PLAYER #3 \_\_\_\_\_ AERIE NAME & # \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PLAYER #4 \_\_\_\_\_ AERIE NAME & # \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOLE SPONSOR \$50.00 PER HOLE # OF HOLES \_\_\_\_\_ TOTAL \_\_\_\_\_

TOTAL AMOUNT SENT \$ \_\_\_\_\_ STAYING FOR LUNCH \_\_\_\_\_

PLEASE NOTE WHAT DAY YOUR TEAM WOULD LIKE TO GOLF. 1<sup>ST</sup> COME 1<sup>ST</sup>  
SERVED.

MAKE CHECKS PAYABLE TO: Ohio State Eagles Charity Fund  
MEMO: ALZHEIMER'S GOLF OUTING

SEND TO: CENTRAL ZONE CHAIRMAN, 127 E. WILLIAM ST, DELAWARE, OH 43015  
**DEADLINE SEPTEMBER 18th, 2024!!!!**

COMMITTEE USE ONLY CHECK NO# AMOUNT RECEIVED DATE RECIEVED

## ***OHIO STATE AERIE, F.O.E.***

**Brothers,**

**We are asking for your assistance. When writing checks to the Ohio State Aerie, please separate your checks as follows:**

**Don Case Scholarship / Village Network / God, Flag & Country - may be in 1 check (check to: *Ohio State Aerie*)**

**Rec. Park - may be in 1 check (check to: *Ohio State Eagles Rec Park*) (This is not a 501(c)(3) charity.)**

**All Other Charities (12) - may be in 1 check (check to: *Ohio State Eagles Charity Fund Inc.*)**

**This fund includes Alzheimer's, Blind Fund, Cancer Fund, Children's, Diabetes, Golden Eagle, Heart Fund, Kidney Fund, Lew Reed Spinal Cord Injury, Eagle Village, Memorial Foundation and the Ohio State University Project. If the check is for a single charity, put the Charity name in the memo space; if there are several, please enclose a separate piece of paper with this information.**

**These funds are in 3 separate accounts and we cannot separate them when we deposit them. Your cooperation will be greatly appreciated.**

**PLEASE KEEP THIS LETTER FOR FUTURE REFERENCE**

**Thank You,  
Tim Epp, Secretary**



**Mail to:  
Ohio State Aerie, F.O.E.  
1170 Richfield Center Rd.  
Beavercreek, OH 45430**



*Bus Trip to  
New Orleans  
for  
International  
Convention*

Send an email to  
[eaglesneworleans2024@gmail.com](mailto:eaglesneworleans2024@gmail.com)  
for more information.

Dates: August 3-8 2024



**\$200 Per Person  
Roundtrip**

**\$100 deposit due by  
April 15th to secure seat,  
balance due by  
June 21st**



10:54 AM  
05/01/24  
Accrual Basis

Ohio State Eagles Charity Fund, Inc.  
Grants Awarded From Instant Bingo Account  
April 2024

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| Type                        | Amount    |
|-----------------------------|-----------|
| <b>Contributions</b>        |           |
| <b>Grants Amherst #1442</b> |           |
| Check                       | 1,500.00  |
| Check                       | 500.00    |
| Check                       | 1,940.00  |
| Check                       | 4,700.00  |
| Check                       | 5,000.00  |
| Check                       | 4,000.00  |
| Check                       | 5,500.00  |
| Check                       | 4,000.00  |
| Check                       | 4,000.00  |
| Check                       | 4,000.00  |
| Check                       | 4,000.00  |
| Check                       | 500.00    |
| Check                       | 4,356.00  |
| Check                       | 1,000.00  |
| Check                       | 1,500.00  |
| Check                       | 4,000.00  |
| Check                       | 200.00    |
| <hr/>                       |           |
| Total Grants Amh...         | 50,696.00 |
| <b>Grants Andover #4035</b> |           |
| Check                       | 2,500.00  |
| Check                       | 1,000.00  |
| Check                       | 550.00    |
| Check                       | 1,000.00  |
| Check                       | 2,000.00  |
| <hr/>                       |           |
| Total Grants Ando...        | 7,050.00  |
| <b>Grants Ashland #2178</b> |           |
| Check                       | 6,000.00  |
| Check                       | 5,000.00  |
| <hr/>                       |           |
| Total Grants Ashla...       | 11,000.00 |
| <b>Grants Bedford #2122</b> |           |

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Ohio State Eagles Charity Fund, Inc.  
Grants Awarded From Instant Bingo Account  
April 2024

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| Type                              | Amount    |
|-----------------------------------|-----------|
| Check                             | 500.00    |
| Total Grants Bedf...              | 500.00    |
| <b>Grants Beverly #3665</b>       |           |
| Check                             | 3,000.00  |
| Check                             | 3,000.00  |
| Check                             | 2,000.00  |
| Total Grants Beve...              | 8,000.00  |
| <b>Grants Blanchester #2222</b>   |           |
| Check                             | 3,325.00  |
| Check                             | 1,200.00  |
| Check                             | 2,000.00  |
| Check                             | 1,000.00  |
| Check                             | 17,500.00 |
| Check                             | 800.00    |
| Check                             | 1,700.00  |
| Check                             | 1,200.00  |
| Check                             | 1,000.00  |
| Check                             | 1,000.00  |
| Check                             | 1,000.00  |
| Check                             | 1,000.00  |
| Check                             | 1,000.00  |
| Check                             | 300.00    |
| Total Grants Blanc...             | 34,025.00 |
| <b>Grants Bowling Green #2180</b> |           |
| Check                             | 2,000.00  |
| Check                             | 10,000.00 |
| Check                             | 1,000.00  |
| Check                             | 1,000.00  |
| Check                             | 5,000.00  |
| Total Grants Bowli...             | 19,000.00 |
| <b>Grants Bryan #2233</b>         |           |

| Type                             | Amount    |
|----------------------------------|-----------|
| Check                            | 250.00    |
| Check                            | 2,000.00  |
| Check                            | 1,000.00  |
| Check                            | 400.00    |
| Check                            | 800.00    |
| Check                            | 3,000.00  |
| Total Grants Brya...             | 7,450.00  |
| <b>Grants Buckeye Lake #2801</b> |           |
| Check                            | 5,000.00  |
| Total Grants Buck...             | 5,000.00  |
| <b>Grants Cambridge #386</b>     |           |
| Check                            | 1,500.00  |
| Check                            | 500.00    |
| Check                            | 1,000.00  |
| Check                            | 250.00    |
| Check                            | 500.00    |
| Total Grants Cam...              | 3,750.00  |
| <b>Grants Chardon #2261</b>      |           |
| Check                            | 20,000.00 |
| Check                            | 1,000.00  |
| Check                            | 500.00    |
| Total Grants Char...             | 21,500.00 |
| <b>Grants Chillicothe 600</b>    |           |
| Check                            | 500.00    |
| Total Grants Chilli...           | 500.00    |
| <b>Grants Circleville #685</b>   |           |
| Check                            | 25,000.00 |
| Check                            | 4,000.00  |

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Accrual Basis

Ohio State Eagles Charity Fund, Inc.  
Grants Awarded From Instant Bingo Account

April 2024

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| <u>Type</u>                          | <u>Amount</u> |
|--------------------------------------|---------------|
| Total Grants Circle...               | 29,000.00     |
| <b>Grants Clyde #2291</b>            |               |
| Check                                | 2,500.00      |
| Check                                | 1,000.00      |
| Check                                | 500.00        |
| Check                                | 500.00        |
| Check                                | 3,935.00      |
| <hr/>                                |               |
| Total Grants Clyde...                | 8,435.00      |
| <b>Grants Columbia Station #4003</b> |               |
| Check                                | 500.00        |
| Check                                | 100.00        |
| Check                                | 400.00        |
| <hr/>                                |               |
| Total Grants Colu...                 | 1,000.00      |
| <b>Grants Corning #463</b>           |               |
| Check                                | 3,500.00      |
| <hr/>                                |               |
| Total Grants Corni...                | 3,500.00      |
| <b>Grants Covington 3998</b>         |               |
| Check                                | 500.00        |
| Check                                | 1,000.00      |
| Check                                | 500.00        |
| Check                                | 500.00        |
| <hr/>                                |               |
| Total Grants Covin...                | 2,500.00      |
| <b>Grants Crystal #3458</b>          |               |
| Check                                | 100.00        |
| <hr/>                                |               |
| Total Grants Cryst...                | 100.00        |
| <b>Grants Defiance #372</b>          |               |
| Check                                | 1,000.00      |
| Check                                | 200.00        |
| Check                                | 801.00        |

Ohio State Eagles Charity Fund, Inc.  
Grants Awarded From Instant Bingo Account

April 2024

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| Type                               | Amount    |
|------------------------------------|-----------|
| Check                              | 500.00    |
| Check                              | 3,000.00  |
| Check                              | 1,000.00  |
| Check                              | 500.00    |
| Check                              | 1,000.00  |
| Check                              | 500.00    |
| Check                              | 500.00    |
| Check                              | 250.00    |
| Check                              | 1,000.00  |
| <hr/>                              |           |
| Total Grants Defia...              | 10,251.00 |
| <b>Grants Dover #515</b>           |           |
| Check                              | 2,000.00  |
| Check                              | 5,000.00  |
| <hr/>                              |           |
| Total Grants Dove...               | 7,000.00  |
| <b>Grants East Palestine #1506</b> |           |
| Check                              | 1,500.00  |
| Check                              | 200.00    |
| Check                              | 1,500.00  |
| <hr/>                              |           |
| Total Grants East ...              | 3,200.00  |
| <b>Grants Fairfield #3680</b>      |           |
| Check                              | 1,000.00  |
| <hr/>                              |           |
| Total Grants Fairfi...             | 1,000.00  |
| <b>Grants Fostoria #430</b>        |           |
| Check                              | 500.00    |
| Check                              | 1,500.00  |
| <hr/>                              |           |
| Total Grants Fosto...              | 2,000.00  |
| <b>Grants Franklin #2309</b>       |           |
| Check                              | 1,000.00  |
| Check                              | 1,000.00  |

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Ohio State Eagles Charity Fund, Inc.  
Grants Awarded From Instant Bingo Account

April 2024

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| <u>Type</u>                    | <u>Amount</u> |
|--------------------------------|---------------|
| Check                          | 1,000.00      |
| Check                          | 1,500.00      |
| <hr/>                          |               |
| Total Grants Frank...          | 4,500.00      |
| <b>Grants Geneva #2243</b>     |               |
| Check                          | 500.00        |
| Check                          | 350.00        |
| Check                          | 1,000.00      |
| Check                          | 1,000.00      |
| Check                          | 500.00        |
| <hr/>                          |               |
| Total Grants Gene...           | 3,350.00      |
| <b>Grants Glouster #468</b>    |               |
| Check                          | 1,500.00      |
| Check                          | 500.00        |
| <hr/>                          |               |
| Total Grants Glou...           | 2,000.00      |
| <b>Grants Gratis #4289</b>     |               |
| Check                          | 500.00        |
| Check                          | 1,000.00      |
| <hr/>                          |               |
| Total Grants Grati...          | 1,500.00      |
| <b>Grants Greenville #2177</b> |               |
| Check                          | 5,000.00      |
| Check                          | 10,000.00     |
| Check                          | 10,000.00     |
| Check                          | 10,000.00     |
| Check                          | 5,000.00      |
| Check                          | 5,000.00      |
| <hr/>                          |               |
| Total Grants Gree...           | 45,000.00     |
| <b>Grants Hamilton #407</b>    |               |
| Check                          | 5,000.00      |
| Check                          | 5,000.00      |

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Ohio State Eagles Charity Fund, Inc.  
Grants Awarded From Instant Bingo Account

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| <u>Type</u>                    | <u>Amount</u> |
|--------------------------------|---------------|
| Check                          | 1,500.00      |
| Total Grants Hamil...          | 11,500.00     |
| <b>Grants Heath 3723</b>       |               |
| Check                          | 7,000.00      |
| Check                          | 7,000.00      |
| Check                          | 2,000.00      |
| Check                          | 1,400.00      |
| Check                          | 6,000.00      |
| Check                          | 1,200.00      |
| Total Grants Heat...           | 24,600.00     |
| <b>Grants Hicksville #2556</b> |               |
| Check                          | 360.00        |
| Total Grants Hicks...          | 360.00        |
| <b>Grants Hillsboro #1161</b>  |               |
| Check                          | 2,500.00      |
| Check                          | 2,500.00      |
| Check                          | 1,000.00      |
| Check                          | 2,500.00      |
| Check                          | 325.00        |
| Total Grants Hillsb...         | 8,825.00      |
| <b>Grants Huron #2875</b>      |               |
| Check                          | 500.00        |
| Check                          | 4,188.00      |
| Check                          | 500.00        |
| Check                          | 3,000.00      |
| Check                          | 500.00        |
| Total Grants Huro...           | 8,688.00      |
| <b>Grants Lisbon #2216</b>     |               |
| Check                          | 1,000.00      |

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Ohio State Eagles Charity Fund, Inc.  
Grants Awarded From Instant Bingo Account

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| <u>Type</u>                      | <u>Amount</u> |
|----------------------------------|---------------|
| Check                            | 100.00        |
| Check                            | 125.00        |
| Check                            | 500.00        |
| Check                            | 1,000.00      |
| <hr/>                            |               |
| Total Grants Lisbo...            | 2,725.00      |
| <br><b>Grants Logan 2168</b>     |               |
| Check                            | 2,000.00      |
| Check                            | 2,500.00      |
| Check                            | 2,000.00      |
| Check                            | 500.00        |
| Check                            | 3,000.00      |
| <hr/>                            |               |
| Total Grants Loga...             | 10,000.00     |
| <br><b>Grants London #950</b>    |               |
| Check                            | 1,000.00      |
| Check                            | 500.00        |
| Check                            | 500.00        |
| Check                            | 500.00        |
| Check                            | 1,000.00      |
| Check                            | 200.00        |
| Check                            | 4,467.00      |
| Check                            | 200.00        |
| Check                            | 600.00        |
| <hr/>                            |               |
| Total Grants Lond...             | 8,967.00      |
| <br><b>Grants Loveland #3006</b> |               |
| Check                            | 1,000.00      |
| <hr/>                            |               |
| Total Grants Level...            | 1,000.00      |
| <br><b>Grants Mansfield #336</b> |               |
| Check                            | 2,000.00      |
| Check                            | 10,000.00     |
| <hr/>                            |               |



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Ohio State Eagles Charity Fund, Inc.  
Grants Awarded From Instant Bingo Account

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| <u>Type</u>                     | <u>Amount</u> |
|---------------------------------|---------------|
| Total Grants Mans...            | 12,000.00     |
| <b>Grants Maumee #2562</b>      |               |
| Check                           | 10,000.00     |
|                                 | <hr/>         |
| Total Grants Mau...             | 10,000.00     |
| <b>Grants Middletown #528</b>   |               |
| Check                           | 3,500.00      |
|                                 | <hr/>         |
| Total Grants Middl...           | 3,500.00      |
| <b>Grants Millersburg 2418.</b> |               |
| Check                           | 1,000.00      |
| Check                           | 500.00        |
| Check                           | 3,000.00      |
| Check                           | 1,500.00      |
| Check                           | 1,000.00      |
| Check                           | 6,000.00      |
|                                 | <hr/>         |
| Total Grants Miller...          | 13,000.00     |
| <b>Grants Mt. Healthy #2193</b> |               |
| Check                           | 32,255.00     |
|                                 | <hr/>         |
| Total Grants Mt. H...           | 32,255.00     |
| <b>Grants Napoleon #4428</b>    |               |
| Check                           | 1,000.00      |
| Check                           | 1,000.00      |
| Check                           | 1,500.00      |
| Check                           | 1,500.00      |
| Check                           | 1,000.00      |
|                                 | <hr/>         |
| Total Grants Napo...            | 6,000.00      |
| <b>Grants New Boston 2271</b>   |               |
| Check                           | 650.00        |
|                                 | <hr/>         |

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Ohio State Eagles Charity Fund, Inc.  
Grants Awarded From Instant Bingo Account  
April 2024

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| Type                              | Amount    |
|-----------------------------------|-----------|
| Total Grants New ...              | 650.00    |
| <b>Grants New Waterford #2415</b> |           |
| Check                             | 600.00    |
| Check                             | 2,000.00  |
| Check                             | 1,000.00  |
| Check                             | 1,000.00  |
| Check                             | 8,000.00  |
| Total Grants New ...              | 12,600.00 |
| <b>Grants Norwalk #711</b>        |           |
| Check                             | 2,800.00  |
| Check                             | 1,560.00  |
| Check                             | 600.00    |
| Check                             | 3,200.00  |
| Check                             | 1,900.00  |
| Check                             | 1,500.00  |
| Check                             | 2,000.00  |
| Check                             | 500.00    |
| Check                             | 1,300.00  |
| Check                             | 500.00    |
| Check                             | 500.00    |
| Check                             | 3,000.00  |
| Check                             | 1,500.00  |
| Check                             | 500.00    |
| Check                             | 500.00    |
| Check                             | 500.00    |
| Check                             | 1,200.00  |
| Check                             | 1,600.00  |
| Check                             | 1,500.00  |
| Check                             | 1,300.00  |
| Check                             | 500.00    |
| Check                             | 1,300.00  |
| Check                             | 1,300.00  |
| Check                             | 1,500.00  |
| Check                             | 200.00    |
| Check                             | 2,500.00  |

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05/01/24  
Accrual Basis

Ohio State Eagles Charity Fund, Inc.  
Grants Awarded From Instant Bingo Account

April 2024

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| <u>Type</u>                           | <u>Amount</u> |
|---------------------------------------|---------------|
| Check                                 | 600.00        |
| Check                                 | 720.00        |
| Check                                 | 500.00        |
| Check                                 | 1,500.00      |
| Check                                 | 2,550.00      |
| <hr/>                                 |               |
| Total Grants Norw...                  | 41,130.00     |
| <br><b>Grants Paulding #2405</b>      |               |
| Check                                 | 1,000.00      |
| Check                                 | 1,500.00      |
| Check                                 | 2,000.00      |
| Check                                 | 5,000.00      |
| Check                                 | 1,898.00      |
| <hr/>                                 |               |
| Total Grants Pauld...                 | 11,398.00     |
| <br><b>Grants Portage Lakes #2736</b> |               |
| Check                                 | 7,663.00      |
| Check                                 | 5,000.00      |
| <hr/>                                 |               |
| Total Grants Porta...                 | 12,663.00     |
| <br><b>Grants Reynoldsburg #3261</b>  |               |
| Check                                 | 5,000.00      |
| <hr/>                                 |               |
| Total Grants Reyn...                  | 5,000.00      |
| <br><b>Grants Rossford #2322</b>      |               |
| Check                                 | 2,000.00      |
| Check                                 | 2,000.00      |
| Check                                 | 3,000.00      |
| Check                                 | 2,000.00      |
| Check                                 | 2,000.00      |
| Check                                 | 2,000.00      |
| Check                                 | 2,000.00      |
| Check                                 | 2,000.00      |
| Check                                 | 2,000.00      |
| Check                                 | 3,000.00      |

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05/01/24  
Accrual Basis

Ohio State Eagles Charity Fund, Inc.  
Grants Awarded From Instant Bingo Account  
April 2024

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| Type                           | Amount    |
|--------------------------------|-----------|
| Check                          | 3,000.00  |
| Check                          | 2,000.00  |
| Check                          | 2,000.00  |
| Check                          | 2,000.00  |
| Check                          | 2,000.00  |
| Check                          | 3,000.00  |
| <hr/>                          |           |
| Total Grants Rossf...          | 36,000.00 |
| <b>Grants Salem #316</b>       |           |
| Check                          | 12,000.00 |
| Check                          | 700.00    |
| Check                          | 500.00    |
| Check                          | 8,310.00  |
| Check                          | 5,000.00  |
| <hr/>                          |           |
| Total Grants Sale...           | 26,510.00 |
| <b>Grants Sidney #1403</b>     |           |
| Check                          | 5,000.00  |
| <hr/>                          |           |
| Total Grants Sidne...          | 5,000.00  |
| <b>Grants Springboro #4014</b> |           |
| Check                          | 1,500.00  |
| Check                          | 2,000.00  |
| Check                          | 2,000.00  |
| Check                          | 2,000.00  |
| Check                          | 2,000.00  |
| Check                          | 2,000.00  |
| Check                          | 2,000.00  |
| Check                          | 5,000.00  |
| Check                          | 1,000.00  |
| Check                          | 1,000.00  |
| Check                          | 500.00    |
| Check                          | 11,000.00 |
| Check                          | 1,000.00  |
| <hr/>                          |           |

| <u>Type</u>                      | <u>Amount</u> |
|----------------------------------|---------------|
| Total Grants Sprin...            | 33,000.00     |
| <b>Grants Sunbury #3614</b>      |               |
| Check                            | 5,000.00      |
| Check                            | 3,100.00      |
| Check                            | 5,900.00      |
| Check                            | 3,000.00      |
| Check                            | 2,000.00      |
| Check                            | 2,500.00      |
| Total Grants Sunb...             | 21,500.00     |
| <b>Grants Tipp City #2201</b>    |               |
| Check                            | 300.00        |
| Check                            | 500.00        |
| Check                            | 500.00        |
| Total Grants Tipp ...            | 1,300.00      |
| <b>Grants Troy #971</b>          |               |
| Check                            | 3,200.00      |
| Total Grants Troy ...            | 3,200.00      |
| <b>Grants Wadsworth #2117</b>    |               |
| Check                            | 3,000.00      |
| Check                            | 1,000.00      |
| Check                            | 500.00        |
| Total Grants Wad...              | 4,500.00      |
| <b>Grants Washington CH #423</b> |               |
| Check                            | 1,000.00      |
| Check                            | 1,500.00      |
| Check                            | 1,500.00      |
| Check                            | 1,500.00      |
| Check                            | 4,000.00      |
| Check                            | 2,000.00      |
| Check                            | 5,000.00      |

10:54 AM  
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Accrual Basis

Ohio State Eagles Charity Fund, Inc.  
Grants Awarded From Instant Bingo Account  
April 2024

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| Type                           | Amount    |
|--------------------------------|-----------|
| Check                          | 1,500.00  |
| Total Grants Was...            | 18,000.00 |
| <b>Grants Waverly #2227</b>    |           |
| Check                          | 1,000.00  |
| Check                          | 2,000.00  |
| Total Grants Wave...           | 3,000.00  |
| <b>Grants Wellington #2051</b> |           |
| Check                          | 2,000.00  |
| Check                          | 1,000.00  |
| Check                          | 2,000.00  |
| Check                          | 4,000.00  |
| Check                          | 1,000.00  |
| Check                          | 1,000.00  |
| Check                          | 2,000.00  |
| Check                          | 1,000.00  |
| Check                          | 6,000.00  |
| Check                          | 2,000.00  |
| Check                          | 10,000.00 |
| Check                          | 2,000.00  |
| Total Grants Welli...          | 34,000.00 |
| <b>Grants Wickliffe #4086</b>  |           |
| Check                          | 3,000.00  |
| Check                          | 5,000.00  |
| Check                          | 1,000.00  |
| Check                          | 3,000.00  |
| Total Grants Wickl...          | 12,000.00 |
| <b>Grants Wilmington #1224</b> |           |
| Check                          | 1,000.00  |
| Check                          | 1,750.00  |
| Check                          | 1,750.00  |
| Check                          | 1,750.00  |

10:54 AM  
05/01/24  
Accrual Basis

Ohio State Eagles Charity Fund, Inc.  
Grants Awarded From Instant Bingo Account

April 2024

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| <u>Type</u>                       | <u>Amount</u>     |
|-----------------------------------|-------------------|
| Check                             | 1,750.00          |
| Check                             | 1,750.00          |
| Check                             | 1,750.00          |
| Check                             | 1,750.00          |
| Check                             | 1,750.00          |
| <hr/>                             |                   |
| Total Grants Wilmi...             | 15,000.00         |
| <br><b>Grants Xenia #1689</b>     |                   |
| Check                             | 3,000.00          |
| Check                             | 550.00            |
| <hr/>                             |                   |
| Total Grants Xenia...             | 3,550.00          |
| <br><b>Grants Zanesville #302</b> |                   |
| Check                             | 250.00            |
| Check                             | 250.00            |
| Check                             | 3,000.00          |
| Check                             | 2,500.00          |
| Check                             | 500.00            |
| Check                             | 12,000.00         |
| Check                             | 10,310.00         |
| Check                             | 5,000.00          |
| Check                             | 300.00            |
| <hr/>                             |                   |
| Total Grants Zane...              | 34,110.00         |
| <hr/>                             |                   |
| Total Contributions               | 780,338.00        |
| <hr/>                             |                   |
| <b>TOTAL</b>                      | <b>780,338.00</b> |
| <hr/> <hr/>                       |                   |