Ohio State Aerie Fraternal Order of Eagles

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MARCH 2024

PUBLICATION OF THE OHIO STATE AERIE, F.O.E.

Another month in the books already. Becky and I started out going to Zanesville the first weekend for a charity meat raffle had such a great time. Came home with a lot of meat. Shannon and Bear along with a great group of volunteers raising lots of money job well done. Got up the next day and headed to Wadsworth for district meeting. Great job District #11.

The next weekend I threw out the first bowling ball at Tiki Lanes in Lancaster for the start of the state tournament, and then headed to Cambridge for their 3rd annual First Responders Dinner, Dance banquet where Cambridge Aerie # 386 was a Double/Gold sponsor, great job by all.

Please attend your local aerie meetings, district meetings, and upcoming zone conferences let's get back to attending these important meetings and keep up the good work on our membership and our charities.

State President

Dave Woltz

State convention is at the DoubleTree Hotel Columbus – Worthington 175 Hutchinson Avenue Columbus, Ohio 43235 June 11th - 15th 2024 \$117.00 per night. Reservation line: Toll free 800-445-8667 or 740-244-0208 and refer to group code CDTEOF. There is a booking link on our web site ohiostatefoe.com.

Grand Aerie Convention at the Hilton Riverside New Orleans, Louisiana August 5th -8th 2024.

State Hall of Fame application is in this newsletter. Deadline March 31st 2024.

State Scholarship (Don Case) application is in this newsletter. Deadline March 31st 2024.

Letters of support for State Aerie Officers are to be sent to the State Secretary's office and mark attention: Nominating Committee.

Letters of support for Zone Officers and Deputy State Presidents are to be sent to the State Secretary's office and mark attention: Advisory Committee.

Ads for the program book form is in this newsletter. Must be in the <u>AUXILIARY</u> State Secretary's office by April 1st 2024.

| GOD, FLAG & COUNTRY | TOM SMITH, CHAIRMAN |
|----------------------------------|---------------------------|
| Balance Forward: January 1, 2024 | \$16,600.04 |
| Donations: District #5 | \$2.00 |
| Ending Balance: | \$16,602.04 |
| DON CASE SCHOLARSHIP | RANDY SIMON, CHAIRMAN |
| Balance Forward: January 1, 2024 | \$13,831.62 |
| Donations: Moraine City #3925 | \$2,500.00 |
| Moraine City Auxiliary #3925 | \$400.00 |
| District #16 | \$106.00 |
| District #5 | \$2.00 |
| Ending Balance: | \$16,839.62 |
| VILLAGE NETWORK | JIM JAKUBOWSKI, CHAIRMAN |
| Balance Forward: January 1, 2024 | \$15,760.62 |
| Donations: Hillsboro #1161 | \$500.00 |
| Howard Courtney | \$37.00 |
| District #5 | \$2.00 |
| Ending Balance: | \$16,299.62 |
| BLACKIE FLOYD CANCER FUND | CHUCK DEVEREAUX, CHAIRMAN |
| Balance Forward: January 1, 2024 | \$28,685.57 |
| Donations: Chuck Devereaux | \$25.00 |
| Coldwater #3025 | \$20.00 |
| District #5 | \$2.00 |
| Ending Balance: | \$28,732.57 |

| CARL BRITTON BLIND FUND | ED CAMPBELL, CHAIRMAN |
|----------------------------------|-----------------------------|
| Balance Forward: January 1, 2024 | \$18,222.24 |
| Donations: District #5 | \$2.00 |
| Ending Balance: | \$18,224.24 |
| EAGLE VILLAGE FUND | TOM MEINECKE, CHAIRMAN |
| Balance Forward: January 1, 2024 | \$13,691.32 |
| Donations: District #5 | \$2.00 |
| Ending Balance: | \$13,693.32 |
| ALZHEIMER'S FUND | RALPH SCYOC JR, CHAIRMAN |
| Balance Forward: January 1, 2024 | \$30,836.53 |
| Donations: Zanesville #302 | \$24.00 |
| District #5 | \$2.00 |
| Ending Balance: | \$30,862.53 |
| LEW REED SPINAL CORD INJURY | BOB WRIGHT, CHAIRMAN |
| Balance Forward: January 1, 2024 | \$24,149.07 |
| Donations: Newark #387 | \$5,000.00 |
| District #5 | \$5.00 |
| Ending Balance: | \$29,149.07 |
| KIDNEY FUND | GORDON WOOLEY, CHAIRMAN |
| Balance Forward: January 1, 2024 | \$32,131.57 |
| Donations: District #16 | \$72.00 |
| Jim Fair | \$27.00 |
| District #5 | \$2.00 |
| Ending Balance: | \$32,232.57 |
| CHILDREN'S FUND | MARK BUBER, CHAIRMAN |
| Balance Forward: January 1, 2024 | \$21,147.57 |
| Donations: District #5 | \$2.00 |
| Ending Balance: | \$21,149.57 |
| DIABETES FUND | EARL MOODY, CHAIRMAN |
| Balance Forward: January 1, 2024 | \$23,550.23 |
| Donations: District #5 | \$2.00 |
| Ending Balance: | \$23,552.23 |
| GOLDEN EAGLE FUND | JOE MACE, CHAIRMAN |
| Balance Forward: January 1, 2024 | \$13,791.57 |
| Donations: Lebanon #1395 | \$190.00 |
| District #5 | \$2.00 |
| Ending Balance | \$13,983.57 |
| - | |

| HEART FUND | MIKE WILLIAMS, CHAIRMAN |
|------------------------------------|-------------------------|
| Balance Forward: January 1, 2024 | \$28,272.12 |
| Donations: Delaware #376 Auxiliary | \$3194.32 |
| Tim Dobbins | \$17.00 |
| District #5 | \$2.00 |
| Ending Balance | \$31,485.12 |
| OHIO STATE UNIVERSITY PROJECT | JIM UHL, CHAIRMAN |
| Balance Forward: January 1, 2024 | \$13,063.57 |
| Donations: District #20 | \$20.00 |
| District #5 | \$2.00 |
| Ending Balance: | \$13,083.57 |
| RECREATION FUND | DAVE FAVORITE, CHAIRMAN |
| Balance Forward: January 1, 2024 | \$12,547.57 |
| Donations: District #5 | \$2.00 |
| Ending Balance: | \$12,547.57 |
| MEMORIAL FOUNDATION | DAVE VANCE, CHAIRMAN |
| Balance Forward: January 1, 2024 | \$13,920.57 |
| Donations: District #5 | \$2.00 |
| Ending Balance: | \$13,922.57 |

A LONG THE BUCKEYE TRAIL:

We have lost some of our friends and brothers and sisters this past month. Please keep their families in your prayers and thoughts for the loss of their family members. God Bless our military retired and active. Thank You for what you have done and continue to do.



MARCH NEWS LETTER

| | | | | | | 10 | | | LETTEIN | | | _ | | _ | |
|--------------|-------------------------------------|----------|--------|--------|---------|------|---------------|----------------------------|-----------------|--------|-----------|--------|------------|-----|-------|
| AEDIE | | 23-24 | FEB | | #TO NET | | % OF | AERIE | | 23-24 | FEB | | #TO NET | | % OF |
| AERIE NO. | LOCATION | QUOTA | APPS | YTD | GAIN | | QUOTE | NO. | LOCATION | QUOTA | APPS | YTD | GAIN | | QUOTE |
| | DISTRICT | No. 01 | (SW) | BRIAN | MAY | | | | DISTRICT | No. 05 | (CN) | GALE R | ОТН | | |
| 449 | NORWOOD | 24 | 10 | 60 | 3% | ** | 250% | 302 | ZANESVILLE | 108 | 24 | 123 | -4% | * | 114% |
| 1095 | READING | 36 | 6 | 40 | 2% | * | 111% | 386 | CAMBRIDGE | 60 | 9 | 60 | -3% | * | 100% |
| 1162 | ST. BERNARD | 60 | 8 | 50 | 2% | | 83% | 387 | NEWARK | 72 | 6 | 63 | -2% | | 88% |
| 2193 | MT. HEALTHY | 36 | 9 | 51 | 6% | * | 142% | 760 | MOUNT VERNON | 24 | 72 | 293 | 29% | 12* | 1221% |
| 2195 | MADISONVILLE | 12 | 0 | 15 | 37% | * | 125% | 761 | COSHOCTON | 96 | 18 | 168 | 4% | * | 175% |
| 2197 | CHEVOIT | 72 | 14 | 54 | -1% | | 75% | 2070 | NEW LEXINGTON | 48 | 11 | 102 | 3% | * | 213% |
| 3006 | LOVELAND | 84 | 9 | 87 | 4% | * | 104% | 2120 | LANCASTER | 48 | 14 | 65 | -6% | * | 135% |
| 3680 | FAIRFIELD | 36 | 3 | 28 | -9% | | 78% | 2187 | McCONNELLSVILLE | 60 | 6 | 48 | -1% | | 80% |
| TOTAL | | 360 | 59 | 385 | | | | 2801 | BUCKEYE LAKE | 60 | 29 | 155 | 9% | ** | 258% |
| | | | | | | | | 2952 | CALDWELL | 24 | 2 | 44 | 1% | * | 183% |
| | DISTRICT No. | 02 (SW) | DAV | ID FER | NBACHE | R | | 3723 HEATH 60 16 158 -6% * | | | | ** | 263% | | |
| 407 | HAMILTON | 36 | 9 | 58 | -4% | * | 161% | TOTAL | | 660 | 207 | 1279 | | | |
| 528 | MIDDLETOWN | 24 | 3 | 36 | -4% | * | 150% | | | | | | | | |
| 1395 | LEBANON | 72 | 17 | 71 | -3% | | 99% | | DISTRICT | No. 06 | (SE) S | COTT F | IEST | | |
| 2202 | EATON | 24 | 3 | 19 | -5% | | 79% | 772 | WELLSVILLE | 24 | 1 | 47 | -24% | * | 196% |
| 2292 | GERMANTOWN | 36 | 7 | 43 | -3% | * | 119% | 1276 | TORONTO | 24 | 11 | 27 | -2% | * | 113% |
| 2306 | MIAMISBURG | 36 | 12 | 84 | 8% | ** | 233% | 1572 | DILLIONVALE | 12 | 8 | 36 | 9% | *** | 300% |
| 2309 | FRANKLIN | 24 | 1 | 22 | -7% | | 92% | 2162 | CADIZ | 12 | 6 | 22 | 1% | * | 183% |
| 3031 | DAYTON DABEL | 24 | 1 | 25 | -1% | * | 104% | TOTAL | | 72 | 26 | 132 | | | |
| 3458 | CRYSTAL | 36 | 5 | 51 | -2% | * | 142% | | | | | | | | |
| 3925 | MORAINE CITY | 24 | 2 | 28 | -1% | * | 117% | | DISTRICT I | lo. 07 | (SE) GILI | s & co | | | |
| 3986 | HAMILTON WEST | 36 | 2 | 27 | -3% | | 75% | 371 | BELLAIRE | 12 | 5 | 22 | -14% | * | 183% |
| 4014 | SPRINGBORO | 36 | 4 | 86 | 11% | ** | 239% | 2302 | WOODSFIELD | 36 | 5 | 29 | -8% | | 81% |
| 4289 | GRATIS | 48 | 1 | 25 | -8% | | 52% | 2541 | ST. CLAIRSVILLE | 24 | 3 | 20 | -6% | | 83% |
| TOTAL | | 456 | 67 | 575 | | | | TOTAL | | 72 | 13 | 71 | | | |
| | | | ··· | | | | | | | | | | | | |
| | DISTRICT No | . 03 (CI | N) COE | Y GOO | DRICH | | | | DISTRICT No. 08 | (NE) | SAM CO | LUNDR | ELLO | _ | |
| 600 | CHILLICOTHE | 60 | 8 | 52 | -2% | | 87% | 213 | YOUNGSTOWN | 24 | 2 | 16 | -2% | | 67% |
| 2227 | WAVERLY | 24 | 8 | 84 | 1% | *** | 350% | 316 | SALEM | 48 | 16 | 124 | 8% | ** | 258% |
| 2271 | NEW BOSTON | 48 | 16 | 108 | 6% | ** | 225% | 1476 | NILES | 24 | 2 | 52 | -8% | ** | 217% |
| 2279 | McARTHUR | 36 | 1 | 32 | -6% | | 89% | 1496 | LEETONIA | 24 | 7 | 37 | -12% | * | 154% |
| 4285 | PORTSMOUTH | 48 | 12 | 120 | 2% | ** | 250% | 1506 | EAST PALESTINE | 60 | 0 | 56 | -4% | | 93% |
| TOTAL | | 216 | 45 | 396 | | | | 2172 | GIRARD | 12 | 3 | 25 | -3% | ** | 208% |
| | | | | | | | | 2216 | LISBON | 36 | 2 | 24 | -2% | | 67% |
| | DISTRICT No. 04 (SE) MISTY REYNOLDS | | | | | 2415 | NEW WATERFORD | 36 | 18 | 74 | 0% | ** | 206% | | |
| 463 | CORNING | 36 | 8 | 34 | 3% | | 94% | 2705 | GARRETTSVILLE | 24 | 11 | 38 | 4% | * | 158% |
| 468 | GLOUSTER | 12 | 0 | 20 | 2% | * | 167% | 3298 | AUSTINTOWN | 60 | 9 | 64 | -2% | * | 107% |
| 1034 | JACKSONVILLE | 12 | 5 | 53 | 5% | 4* | 442% | TOTAL | | 348 | 70 | 510 | | | |
| 1044 | MURRAY CITY | 12 | 3 | 28 | -12% | ** | 233% | | | | | | | | |
| 1 | | | | | | | 4240/ | | * DENIATES A | LIOTA | | | | | |

131%

206%

113%

36

48

48

204

2168 LOGAN

2171 POMEROY

3665 BEVERLY

TOTAL

4

12

9

47

99

54

335

2%

8%

-10%

^{*} DENOTES QUOTA

| AERIE NO. | LOCATION | 23-24 QUOTA | FEB APPS | YTD | #TO NET | | % OF QUOTE | AERIE NO. | LOCATION | 23-24 QUOTA | FEB APPS | YTD | #TO NET GAIN | | % OF QUOTE |
|--------------|------------------|----------------|-------------|---------|---------|----------|---------------|--------------|-------------------|----------------|-------------|--------|--------------------|----------|---------------|
| | DISTRICT No. | 09 (NV | √) T | НОМА | S GREEN | | | | | | | | | | |
| | | | | | | | | | DIST | RICT No | o. 13 (N | W) | | | |
| 431 | ELYRIA | 60 | 10 | 59 | 1% | | 98% | 402 | TIFFIN | 60 | 0 | 48 | -3% | | 80% |
| 444 | SANDUSKY | 24 | 6 | 63 | -9% | ** | 263% | 430 | FOSTORIA | 36 | 10 | 48 | -9% | * | 133% |
| 711 | NORWALK | 168 | 25 | 108 | 1% | | 64% | 2118 | FINDLAY | 36 | 18 | 86 | 0% | ** | 239% |
| 1442 | AMHERST | 204 | 40 | 250 | 2% | * | 123% | 2184 | UPPER SANDUSKY | 12 | 0 | 31 | 9% | ** | 258% |
| 2051 | WELLINGTON | 168 | 19 | 147 | 1% | | 88% | 2198 | CAREY | 24 | 3 | 16 | -6% | | 67% |
| 2869 | NEW LONDON | 24 | 7 | 41 | -1% | * | 171% | 2633 | NORTH BALTIMORE | 24 | 9 | 35 | -3% | * | 146% |
| 2875 | HURON | 108 | 16 | 127 | -1% | * | 118% | TOTAL | | 192 | 40 | 264 | | | |
| 4354 | WAKEMAN | 72 | 13 | 57 | 0% | | 79% | | | | | | | | |
| TOTAL | | 828 | 136 | 852 | | | | | DISTRICT No. 1 | L4 (NV | V) FREC | SMITI | Н | | |
| | | | | | | | | 490 | BELLEVUE | 144 | 9 | 64 | -4% | | 44% |
| | DISTRICT N | o. 10 (N | E) MI | KE VEC | CHIO | | | 712 | FREMONT | 108 | 10 | 67 | -1% | | 62% |
| 2122 | BEDFORD | 60 | 5 | 41 | -3% | | 68% | 2180 | BOWLING GREEN | 36 | 3 | 36 | -2% | * | 100% |
| | GARFIELD HEIGHTS | 12 | 5 | 21 | 6% | * | 175% | 2291 | CLYDE | 60 | 11 | 143 | 6% | ** | 238% |
| | EUCLID | 12 | 0 | 2 | -5% | | 17% | - | PORT CLINTON | 36 | 8 | 58 | 2% | * | 161% |
| | WATERLOO | 12 | 2 | 7 | 2% | | 58% | 2322 | ROSSFORD | 48 | 4 | 65 | -8% | * | 135% |
| _ | BEREA | 24 | 9 | 95 | 27% | *** | 396% | 2562 | MAUMEE | 60 | 6 | 42 | -1% | | 70% |
| | COLUMBIA STATION | 48 | 2 | 73 | -1% | * | 152% | \vdash | DELTA | 48 | 4 | 77 | 3% | * | 160% |
| | PARMA | 24 | 2 | 31 | 0% | * | 129% | TOTAL | | 540 | 55 | 552 | | | |
| TOTAL | | 192 | 25 | 270 | 0,0 | | 22370 | 10.77. | | | | | | _ | |
| TOTAL | | 132 | | 270 | | | | | DISTRICT No. | 15 (SW | /) STE | VE BO | STIC | | |
| | | | | | | | | 971 | TROY | 72 | 13 | 95 | 1% | * | 132% |
| | DISTRICT No | o. 11 (N | IE/ B | ORFRI | KEIFER | | | _ | SIDNEY | 48 | 9 | 101 | 0% | ** | 210% |
| 555 | AKRON | 12 | 1 | 26 | -11% | ** | 217% | 1 | GREENVILLE | 36 | 2 | 37 | -3% | * | 103% |
| 2117 | WADSWORTH | 60 | 12 | 66 | 2% | * | 110% | - | TIPP CITY | 72 | 14 | 134 | 3% | * | 186% |
| | RAVENNA | 36 | 7 | 60 | 2% | * | 167% | I | VERSAILLES | 84 | 10 | 78 | 6% | | 93% |
| | CUYAHOGA FALLS | 96 | 9 | 109 | 0% | * | 114% | | NEW CARLISLE | 24 | 0 | 8 | -40% | | 33% |
| | | 108 | 23 | 152 | 2% | * | 141% | - | COVINGTON | 72 | 8 | 70 | -6% | | 97% |
| | MEDINA | 48 | 10 | 50 | 0% | * | 104% | - | ENON | 12 | 4 | 30 | 3% | ** | 250% |
| | PORTAGE LAKE | 96 | 10 | 71 | -7% | \vdash | 74% | TOTAL | | 420 | 60 | 553 | 370 | \vdash | 23070 |
| | BRUNSWICK | | 0 | 16 | | | 67% | LIOIAL | | 420 | 00 | 333 | | | |
| | STREETSBORO | 24 | | - | -13% | | 0776 | | | | | | | | |
| TOTAL | | 480 | 72 | 550 | | | | · | DISTRICT N | lo 16 | (NW) | DALE N | VEIED | | |
| | DISTRICT I | 1. 40 (| CNI) A | 411/E D | OFDED | | | 272 | | 132 | 21 | 88 | -3% | | 67% |
| 207 | DISTRICT N | | | | DEDER | * | 108% | - | DEFIANCE BRYAN | 108 | 2 | 78 | -2% | \vdash | 72% |
| 397 | SPRINGFIELD | 72 | 14 | 78 | -9% | * | | | | 60 | 5 | 73 | -1% | * | 122% |
| 423 | WASHINGTON CT.I | 48 | 10 | 65 | -3% | ** | 135% | | MONTPELIER | 36 | 3 | 46 | | * | 128% |
| 685 | CIRCLEVILLE | 72 | 27 | 172 | 10% | * | 239% | | PAULDING | _ | | 26 | -1% | - | 54% |
| 950 | LONDON | 48 | 4 | 52 | -2% | * | 108% | | HICKSVILLE | 48 | 1 | - | -4% | * | _ |
| | XENIA | 48 | 8 | 75 | 5% | ** | 156% | _ | NAPOLEON | 24 | 2 | 46 | 9% | <u> </u> | 192% |
| | COLUMBUS S.S. | 12 | 5 | 31 | -6% | _ | 258% | | • | 408 | 34 | 357 | | <u></u> | |
| 2252 | COLUMBUS LINDEN | 60 | 15 | 106 | 4% | * | 177% | 1 | * DEMOTES A | LIOTA | | | | | |
| 3261 | REYNOLDSBURG | 48 | 1 | 53 | -5% | * | 110% | | * DENOTES Q | UUIA | ٨. | | | | |
| | | | | 1 | | | | 1 | | | | | | | |

84

408

TOTAL

632

^{*} DENOTES QUOTA

| AERIE NO. | LOCATION | 23-24 QUOTA | FEB APPS | YTD | #TO NET | | % OF | AERIE NO. | LOCATION | 23-24 QUOTA | FEB APPS | YTD | #TO NET GAIN | | % OF QUOTE |
|--------------|-----------------|----------------|-------------|--------|---------|--------|-------|--------------|-----------------|----------------|-------------|--------|--------------------|----|---------------|
| NO. | DISTRICT NO | 17 /5 | | | JNCKER | | QUUIL | 140. | DISTRICT No | . 21 (N | | INETH | | | 1400.1 |
| 515 | DOVER | 48 | 8 | 89 | 4% | * | 185% | 408 | CONNEAUT | 48 | 1 | 36 | -11% | | 75% |
| 582 | DENNISON | 24 | 2 | 29 | -8% | * | 121% | - | ASHTABULA | 60 | 15 | 87 | 5% | * | 145% |
| 2185 | CARROLLTON | 36 | 13 | 38 | -8% | * | 106% | \vdash | GENEVA | 48 | 3 | 31 | -2% | | 65% |
| 2264 | URICHSVILLE | 36 | 6 | 51 | 2% | * | 142% | - | CHARDON | 60 | 5 | 52 | -2% | | 87% |
| | MILLERSBURG | 24 | 4 | 49 | 5% | ** | 204% | 2300 | WILLOUGHBY | 84 | 8 | 72 | -4% | | 86% |
| _ | SANDY VALLEY | 36 | 5 | 35 | -9% | | 97% | | CHARGRIN FALLS | 180 | 20 | 197 | -1% | * | 109% |
| TOTAL | JANDI VALLEI | 204 | 38 | 291 | 370 | | 3770 | _ | MENTOR | 24 | 8 | 66 | 8% | ** | 275% |
| TOTAL | | 204 | 50 | 231 | | | 48 | 26 | 135 | 14% | ** | 281% | | | |
| | DISTRICT No. | 18 (NW |) DV | VIGHT | HEDGLIN | | | - | PYMATUNING | 60 | 9 | 89 | -1% | * | 148% |
| 336 | MANSFIELD | 36 | 4 | 46 | -3% | * | 128% | _ | WICKLIFFE | 24 | 5 | 29 | 3% | * | 121% |
| 763 | SHELBY | 36 | 8 | 60 | 0% | * | 167% | TOTAL | | 636 | 100 | 794 | | | |
| 859 | CRESTLINE | 24 | 2 | 21 | -1% | | 88% | | | | | | | | |
| 2178 | ASHLAND | 108 | 0 | 88 | -2% | | 81% | | DISTRICT No. 22 | (NW) | HENRY | SCHMI | ESING | | |
| 2275 | LOUDONVILLE | 24 | 2 | 44 | -4% | * | 183% | 691 | WAPAKONETA | 96 | 7 | 80 | -4% | | 83% |
| TOTAL | LOODONVILLE | 228 | 16 | 259 | | | | 767 | ST. MARYS | 60 | 12 | 59 | -7% | | 98% |
| TOTAL | JIAL 220 10 233 | | | | | CELINA | 192 | 25 | 249 | 0% | * | 130% | | | |
| | DISTRICT No | . 19 (N | E) N | IELVIN | BOONE | | | 1292 | ROCKFORD | 36 | 4 | 57 | 7% | * | 158% |
| 141 | CANTON | 48 | 12 | 90 | 1% | * | 188% | 1391 | MINSTER | 108 | 9 | 54 | -2% | | 50% |
| 190 | MASSILLON | 132 | 25 | 111 | -4% | | 84% | 3025 | COLDWATER | 84 | 0 | 64 | -3% | | 76% |
| 811 | WOOSTER | 36 | 22 | 82 | 9% | ** | 228% | 3615 | INDIAN LAKE | 120 | 8 | 123 | -3% | * | 103% |
| 2223 | NORTH CANTON | 120 | 15 | 124 | -9% | * | 103% | TOTAL | | 696 | 65 | 686 | | | |
| | McKINLEY | 156 | 32 | 176 | -3% | * | 113% | | | | | | | | |
| 2374 | LOUISVILLE | 168 | 12 | 182 | -4% | * | 108% | | DISTRICT No. 23 | (CN) | DAV | E WILL | IAMS | | |
| TOTAL | | 660 | 118 | 765 | | | | 376 | DELAWARE | 84 | 10 | 84 | -3% | * | 100% |
| | | | | | | | | 979 | URBANA | 12 | 2 | 26 | -7% | ** | 217% |
| | DISTRICT NO | . 20 (S | W) J | IMMY | NORTH | | | 2163 | KENTON | 60 | 0 | 74 | -6% | * | 123% |
| 1161 | HILLSBORO | 84 | 16 | 74 | -6% | | 88% | 2166 | BELLEFONTAINE | 36 | 6 | 50 | 0% | * | 139% |
| 1224 | WILMINGTON | 36 | 11 | 73 | 13% | ** | 203% | 3506 | MARYSVILLE | 72 | 18 | 162 | 5% | ** | 225% |
| | GREENFIELD | 36 | 6 | 59 | -1% | * | 164% | 3614 | SUNBURY | 72 | 7 | 108 | 3% | * | 150% |
| 2222 | BLANCHESTER | 36 | 18 | 100 | 4% | ** | 278% | 3974 | MECHANICSBURG | 60 | 5 | 57 | -5% | | 95% |
| | BATAVIA | 12 | 4 | 43 | 37% | 3* | 358% | TOTAL | | 396 | 48 | 561 | | | |
| | GEORGETOWN | 48 | 7 | 58 | 2% | * | 121% | 121% | | | | | | | |
| TOTAL | | 252 | 62 | 407 | | | | | DISTRICT No. 24 | (NW |) LUC | AS NEI | VIRE | | |
| | | | | | | | | 370 | LIMA | 324 | 47 | 360 | -1% | * | 111% |
| | | | | | | | | 471 | DELPHOS | 144 | 12 | 49 | -4% | | 34% |

#* DENOTES QUOTA

| П | DISTRICT No. 24 (NW) LUCAS NEMIRE | | | | | | | |
|---|-----------------------------------|----------------|-----|----|-----|-----|----|------|
| 1 | 370 | LIMA | 324 | 47 | 360 | -1% | * | 111% |
| | 471 | DELPHOS | 144 | 12 | 49 | -4% | | 34% |
| | 2234 | OTTAWA | 156 | 6 | 88 | -1% | | 56% |
| | 2772 | COLUMBUS GROVE | 24 | 8 | 50 | 9% | ** | 208% |
| | 2793 | LEIPSIC | 72 | 1 | 37 | -1% | | 51% |
| [| TOTAL | | 720 | 74 | 584 | | | |

| TOP FIVE STATES | 5 | | TOP FIVE OHIO | <u>AERIE</u> |
|-----------------|------|---|--------------------|--------------|
| 1 OHIO | 1556 | 1 | AERIE #760 | 72 |
| 2 MICHIGAN | 914 | 2 | AERIE #370 | 47 |
| 3 WASHINGTON | 819 | 3 | AERIE #1442 | 40 |
| 4 PENNSYLVANIA | 791 | 4 | AERIE #2370 | 32 |
| 5 FLORIDA | 763 | 5 | AERIE #2801 | 29 |

Apoloize to Aerie #760 last month not #762

TOP TEN DISTRICTS

| 1 | DISTRICT #5 | 207 | 6 DISTRICT #24 | 74 |
|---|--------------|-----|-----------------|----|
| 2 | DISTRICT #9 | 136 | 7 DISTRICT #11 | 72 |
| 3 | DISTRICT #19 | 118 | 8 DISTRICT #8 | 70 |
| 4 | DISTRICT #21 | 100 | 9 DISTRICT #2 | 67 |
| 5 | DISTRICT #12 | 84 | 10 DISTRICT #22 | 65 |

| | | | | % OF | |
|----------------|-------------------------------------|------------------------|--------------|-------|---|
| NO GOOSE EGG I | DISTRICTS | ZONE YTD TOTALS | ACTUAL QUOTA | QUOTA | |
| DISTRICT # | 2,3,5,6,7,9,12,14,16,17,19,20,21,24 | SOUTHWEST | 1920 1488 | 129% | * |
| | | NORTHWEST | 3554 3612 | 98% | |
| | | NORTHEAST | 2889 2316 | 125% | * |
| | | CENTRAL | 2868 1680 | 171% | * |
| | | SOUTHEAST | 829 552 | 150% | * |
| | | | 12,060 9648 | 125% | |
| | | | | | |

| OHIO TOTALS | |
|--------------|----------|
| QUOTA | 9648 |
| FEB TOTALS | 1555 |
| YEAR TO DATE | 12,060 * |

MARCH 2024 DISTRICT MEETING SCHEDULE

| DISTRICT | AERIE | DATE | TIME | SPEAKER | OFFICE |
|----------|------------------------|---------------|---------|----------------------|----------------------|
| 1 | Reading #1095 | Sat, March 9 | 2:00 PM | Jim "Bingo" Uhl | SEZ St Trustee |
| 2 | Miamisburg #2306 | Sun, March 10 | 2:00 PM | Cancelled | |
| 3 | McArthur #2279 | Sun, March 10 | 2:00 PM | Dave Woltz | State President |
| 4 | Jacksonville #1034 | Sun, March 10 | 2:00 PM | Jeff Ross | PSO |
| 5 | Coshocton #761 | Sun, March 10 | 2:00 PM | Walt McFarland | State 1st VP |
| 6 | Cadiz #2162 | Sun, March 10 | 2:30 PM | Chuck Devereaux | NEZ St Trustee |
| 7 | | | | | |
| 8 | Lisbon #2216 | Sun, March 10 | 2:30 PM | Ralph Freas | State 2nd VP |
| 9 | Huron #2875 | Sun, March 10 | 2:00 PM | Randy Simon | NWZ St Trustee |
| 10 | Columbia Station #4003 | Sun, March 10 | 2:00 PM | Rob Rein | State Conductor |
| 11 | Portage Lakes #2736 | Sun. March 10 | 2:30 PM | Dave Pearce | PSP |
| 12 | London #950 | Sun, March 10 | 2:00 PM | Paul Moser | State Treasurer |
| 13 | NO INFORMATION | | | | |
| 14 | Bowling Green #2180 | Sun, March 10 | 2:00 PM | Ralph Scyoc Jr | NE St Zone VP |
| 15 | Sidney #1403 | Sun, March 10 | 1:00 PM | Steve Rine | SE St Zone VP |
| 16 | Montpelier #2246 | Sat, March 9 | 7:00 PM | Russ Smith | SW St Zone VP |
| 17 | Carrolton #2185 | Sun, March 10 | 2:00 PM | Mike Williams | CNZ St Trustee |
| 18 | Shelby #763 | Sat, March 9 | 7:00 PM | Ken Kohlrieser | PSO |
| 19 | Louisville #2374 | Sun, March 10 | 2:00 PM | Ron Holmes | St Inside Guard |
| 20 | Georgetown #2293 | Sun, March 10 | 2:00 PM | Jack Buehner | Jr Past St President |
| 21 | Willoughby #2300 | Sun, March 10 | 2:00 PM | Ed Campbell | State Outside Guard |
| 22 | Rockford #1292 | Sun, March 10 | 2:00 PM | Jeff "Bear" Robinson | CN St Zone VP |
| 23 | Kenton #2163 | Sun, March 10 | 1:00 PM | Gordon Wooley | SWZ St Trustee |
| 24 | Leipsic #2793 | Sun, March 10 | 1:00 PM | Jim Fair | NW St Zone VP |

2024 SPRING ZONE CONFERENCE MEETINGS

NORTHWEST ZONE SITE: CELINA #1291

DATE APRIL 12-14,2024

NORTHEAST ZONE SITE: NORTH CANTON #2223

DATE APRIL 12-14, 2024

CENTRAL ZONE SITE COLUMBUS LINDON #2252

DATE APRIL 12-14, 2024

SOUTHEAST ZONE SITE: LOGON #2168

DATE APRIL 12-14, 2024

SOUTHWEST ZONE SITE: TIPP CITY#2201

DATE MARCH 22-23, 2024

NAME AND THE ASSET

2024 SPRING ZONE CONFERENCE - SPEAKERS

| NORTHWEST | NORTHEAST |
|-----------------|----------------|
| WALT McFARLAND | JIM JAKUBOWSKI |
| RICK POWELL | RON HOLMES |
| JIM "BINGO" UHL | MIKE WILLIAMS |
| JAMES FAIR | RALPH SCYOC Jr |

| SOUTHWEST | SOUTHEAST |
|-----------|-----------|
| | |

| JACK BUEHNER | RALPH FREAS |
|-----------------|---------------|
| ROB REIN | PAUL MOSER |
| CHUCK DEVEREAUX | GORDON WOOLEY |
| RUSS SMITH | STEVE RINE |

| | CENTRAL |
|---|---------------|
| | DAVE WOLTZ |
| - | ED CAMPBELL |
| - | RANDY SIMON |
| | JEFF ROBINSON |

RESUME FOR OHIO STATE AERIE HALL OF FAME NOMINATION:

| Name | | |
|--|---------|-------|
| Address | | |
| City, State, Zip code | | |
| Phone number | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| This member is in Good Standing with Aerie # | and the | Zone. |
| Certified by Aerie Secretary | Date | |
| Proposer | | |

THIS MUST BE SENT TO THE OHIO STATE AERIE SECRETARY BY MARCH 31, 2024 1170 RICHFIELD CENTER ROAD, BEAVERCREEK, OHIO 45430

OHIO STATE AERIE HALL OF FAME:

According to the Ohio State Aerie By-Laws: Section 9.

(a) Eligibility

- 1. Any member of a Local Aerie who shall have accumulated not less than twenty (20) years of membership in an Ohio Local Aerie and be in good standing at time of nomination.
- 2. In the case of a deceased member, such member shall have been in good standing on the rolls of the Local Aerie in the State of Ohio for not less than twenty (20) years at the time of his demise.
- 3. To be eligible, a prospective nominee, during the course of his membership in the Fraternal Order of Eagles, shall have demonstrated outstanding character, outstanding leadership and service together with dedication to the principles of the Fraternal Order of Eagles.

(c) Procedure for Selection/Nomination

1. Each Local Aerie or individual member thereof, may sponsor a Candidate for nomination to the Ohio State Aerie Hall of Fame. Such sponsorship shall not be limited to membership in the sponsoring Local Aerie, but to any Local Aerie of the Zone in which such Aerie of member is located. 2. In proposing a nominee, the proposer shall furnish a complete resume, signed by the proposer, of the nominee's qualifications as per Section 9 of these By-laws (see (a) Eligibility). All such proposals and resumes must be sent to the Ohio State Aerie Secretary so that they will be received by him previous to the first day of April of each year. No resumes will be retained for ensuing years. The State Secretary shall prepare copies of all such proposals and resume and within five days after April 1st the State Secretary shall send these copies to each member of the State Selection Committee. No nominee shall be considered by the State Selection Committee unless a resume for that nominee is received. The Committee is authorized to use information contained in any resume submitted on behalf of a nominee in establishing the eligibility of that nominee. All resumes submitted for consideration shall become property of the Ohio State Aerie.

2024 OHIO STATE AERIE SCHOLARSHIP PROGRAM

- 1. It is very important that you take pride in filling out this application, this might be a determining factor when grading. After you have answered all questions, mail back to the Scholarship Committee at 1170 Richfield Center Rd Beavercreek OH. 45430 at the earliest possible date. March 31, 2024 is the absolute deadline!
- 2. We must have a transcript of your high school records with your ACT or SAT scores. Your school will provide this for you. Your transcript must be accompanied by this Application.

 THE TRANSCRIPTS ARE A MUST!
- 3. We strongly urge you to write a personal letter about yourself to further enable the judges in making their decisions.
- 4. You must be a graduating senior of a high school this year (2024)

| | | (M/F) |
|--|--|--------------------------------|
| APPLICANT'S FIRST NAME | MIDDLE | LAST |
| STREET ADDRESS | CITY | STATE & ZIP CODE |
| TELEPHONE (WITH AREA CODE) | SOCIAL SEC | URITY NO. (REQUIRED) |
| FATHERS NAME | | · |
| AERIE NAME AND NUMBER | | |
| NATURE OF YOUR FATHER'S EMPLOY | MENT | |
| MOTHERS NAME | | |
| AUXILIARY NAME AND NUMBER | | |
| NATURE OF YOUR MOTHER'S EMPLO | YMENT | |
| (FOR GRANDPARENTS AFFILIATION WITH THEM FOR A PERIOD OF TH | ON TO BE USED THE ST REE (3) OR MORE YEA | UDENT MUST HAVE RESIDED RS) |
| NUMBER OF PERSONS IN YOUR HOUS | SEHOLD | |
| IS ANYONE, OTHER THAN YOURSELF, 2023-2024 SCHOOL YEAR? (YES/NC | , IN YOUR HOUSEHOLD) IF YES ,PLEASE LIST | PLANNING TO ATTEND COLLEGE IN |

| PAGE 2 – 2024 OHIO EAGLES SCHOLARSHIP PROGRAM INFORMATION SHEET |
|---|
| HIGH SCHOOL YOU ARE ATTENDING |
| ADDRESS OF HIGH SCHOOL |
| TELEPHONE WITH AREA CODE |
| ARE YOU REASONABLY SURE YOU WILL GRADUATE IN 2024? |
| WHAT COLLEGE OR UNIVERSITY DO YOU PLAN TO ATTEND? |
| HAVE YOU APPLIED FOR ADMISSION? |
| HAVE YOU BEEN ACCEPTED? |
| Since all of us realize that \$2,500.00 can only cover a portion of the yearly college expenses during the first year, the Judges would be interested in knowing how you plan to finance the balance in the event a scholarship or grant is given to you by the Eagles Organization. |
| DO YOU PLAN TO TAKE OUT ANY STUDENT LOANS? (YES / NO) |
| HAVE ANY GRANTS OR SCHOLARSHIPS BEEN AWARDED TO YOU? (YES / NO) IF YES, PLEASE LIST |
| If you care to further explain your need for Scholarship Assistance write a letter or note. Feel free to give the Judges all the facts because the whole purpose of the Scholarship is to be of help. The money is available to worthy and needy boys and girls seeking a higher education (grades are, also a factor) Two scholarships are awarded in each of the 5 Zones; one boy and one girl as selected by the judges at Kettering Schools. EAGLE SCHOLARSHIPS MAY BE USED IN THE COLLEGE OR UNIVERSITY OF YOUR CHOICE PROVIDED THE SCHOOL SELECTED IS AN ACCREDITED COLLEGE, GIVING A FOUR-YEAR COURSE OF STUDY FOLLOWED BY GRANTING OF AN APPROPRIATE DEGREE. |
| AN ACCREDITED TWO-YEAR COLLEGE OR TECHNICAL SCHOOL. EAGLES SCHOLARSHIP MUST BE USED DURING THE FIRST YEAR OF SCHOOL. |
| THIS APPLICATION MUST BE SIGNED BY THE LOCAL AERIE SECRETARY VERIFYING THE MEMBERSHIP OF YOUR PARENT (S) OR APPLICATION IS DISQUALIFIED. |
| SIGNATURE OF AERIE SECRETARY SIGNATURE OF APPLICANT |
| DATED THIS,, |

This Rev. 10/8 application is the only one that is acceptable

STATE AERIE/AUXILIARY PRESIDENT TESTIMONAL MAY 17-18 2024

HEATH EAGLES #3723

| HOTEL: |
|--|
| COURTYARD BY MARRIOTT (740) 344-1800 |
| 500 HIGHLAND BLVD NEWARK OHIO 43055 |
| ROOM RATE \$120.00 PER NIGHT CUT OFF DATE 4/17/24 |
| <u>SHUTTLE:</u> |
| FRIDAY: 5pm - MIDNIGHT SATURDAY: 8am - MIDNIGHT |
| KITCHEN: |
| FRIDAY REGULAR MENU, SATURDAY REGULAR MENU (LUNCH) |
| ENTERTAINMENT: |
| FRIDAY NIGHT D.J. KAREN 7-1 |
| SATURDAY NIGHT SMITH BROTHERS BAND 7-11 |
| |
| SATURDAY DINNER: 1002 New York strip, bake potato, salad & roll \$25 |
| includes 2 drink tickects |
| NAME:# TICKETSTOTAL |
| SEND TO HEATH EAGLES #3723 1007 HOLLANDER ST NEWARK OHIO 43055 Attn. Grant Collins |

STATE AERIE/AUXILIARY PRESIDENT TESTIMONAL MAY 17-18 2024 HEATH EAGLES#3723 740-366-5750 1007 HOLLANDER ST NEWARK OHIO 43055

SATURDAY EVENT SCHELDULE:

8AM - MIDNIGHT SHUTTLE SERVICE

10AM - GOD FLAG AND COUNTRY (please try and attend)

12 - NOON LUNCH

1pm - 2:30 AERIE E BOARD MEETING

2:30 - 4:00 AUXILIARY MEETING

5pm COCKTAIL HOUR

6pm DINNER/TESTIMONAL PROGRAM

7pm ENTERTAINMENT

11:30pm LAST CALL FOR SHUTTLE SERVICE

PROGRAM ADS FOR THE 2024 CONVENTION SOUVENIR PROGRAM BOOK

| AD SIZEPAGE | | | |
|-------------------------|----------------------|-----------------|-----------------------|
| PLE | ASE NOTE: ALL A | NDS MUST BE LEG | iBLE |
| | YOU CAN E | MAIL AD TO: | |
| | <u>OHIOSTATEAUXF</u> | OE@GMAIL.COM | <u> 1</u> |
| MAKE CHEC | KS PAYABLE TO: | OHIO STATE AL | JXILIARY FOE |
| MAIL TO: | HARRIET LUKE, | STATE SECRETAR | Y |
| | 9788 N MARKS | RD | |
| | COLUMBIA STA | TION, OH 44028 | |
| FULL PAGE - \$215 | 1/2 PAGE | - \$125.00 | 1/3 PAGE - \$95.00 |
| | 1/8 PAGE | · | -, |
| • | • | RETARY'S OFFICE | BY APRIL 1.2024 |
| IF THIS IS FROM AN AERI | E, AUXILIARY, ZONE | | CRETARY MUST SIGN AND |
| SECRETARY: | | NAME: | # |
| CONTACT PHONE NO. (IN C | CASE OF QUESTIONS | | |
| NAME: | | | |

ORDER BLANK FOR PATRON ADS IN CONVENTION SOUVENIR PROGRAM BOOK AERIE #______TOTAL ENCLOSED \$_____ NOTE: PATRON LISTINGS ARE AVAILABLE AT \$1.00 EACH. Many Brothers and Sisters would like to be listed if they are asked and we would appreciate as many listings as possible. Please make checks payable to: Ohio State Auxiliary FOE 9788 N Marks Rd Columbia Station, OH 44028. **DEADLINE IS APRIL 1, 2024.** PLEASE TYPE OR PRINT CLEARLY SO WE SPELL ALL NAMES CORRECTLY.

Total Number of Patrons @ \$1.00 Each

\$_____

Remittance Enclosed

\$_____

| Secretary: | Aerie # / Auxiliary # / District # / Zone: | |
|------------|--|--|
| | The state of the s | |

BEFORE THE STATE CONVENTION **GETS UNDERWAY** LET'S PLAY GOLF AND HAVE US **SOME FUN**

WHEN:

MONDAY JUNE 10, 2024

8:30am SHOTGUN BE THERE BY 8:00am

WHERE: WILLOW RUN GOLF COURSE

1158 HAZELTON-ETNA RD SW

PATASKALA OHIO, 43062 (740) 927-1932

DIRECTION: TAKE 23 SOUTH, MERGE ONTO 270 E. TAKE EXIT 30 OH-161(13.7MILES) TAKE 310 TOWARD(johnstown/pataskala) TURN RIGHT GOES ABOUT 1/2 MILE GOLF COURSE ON RIGHT

4-per SCRAMBLE, IF YOU DON'T HAVE 4 DON'T WORRY WE WILL MATCH YOU UP. LADIES YOU CAN GOLF ALSO

COST: \$40.00 PER GOLFER, THIS INCLUDES BAG LUNCH W/ DRINK, GOLF/CART & SKINS, 1/2 SKINS & 50/50 WILL GO TOWARD WALT'S **CHARITY ST. JUDES**

DRESS CODE: NO DENIM, SHIRTS W/ COLLARS

| TEAM CAPTAIN: | AERIE or |
|--|---|
| AUXILIARY | |
| PHONE | |
| PARTNERS IF ANY | |
| AMOUNT ENCLOSED \$ WOLTZ | , PAYABLE TO DAVE |
| MAIL TO: DAVE WOLTZ 505 WESTVIEW DR I ANCASTER, OH 43130 (740-653-2685) | PLEASE MAIL BACK AS SOON AS POSSIBLE THANK YOU BECKY |
| I ANCASTER. UH 4313U (/4U-000-2000) | DEVIL |

| DEASE HERE BY AND STATE EAGLES BOW SET OF STATE AERIE FOE OSTATE AERIE FOE TIKI BOWLING LANES 1521 TIKI LN SINGHEIELD CENTER TIKI BOWLING LANES 1521 TIKI LN SINGHEIELD CENTER TIKI BOWLING LANES 1521 TIKI LN SINGHEIER, JANUARY 1, 2024 SINGHEIR, JANUAR | | 2024 OHIO ST, | |
|--|--|---|---|
| O STATE AERIE FOE O RICHFIELD CENTER VERCREEK, OH 45430 ME CHECKS PAYABLE TO: TATE EAGLES CHARITY FUND UNDS AFTER JANUARY 1, 2024 Event Saturday 1:00PM B 10 & 11 FEB 17 & 18 PLEASE FILL OUT ALL IN NAME team line-up \$30 per bowler team line-up \$60 per bowle | MAIL ENTRIES TO: | | TE EAGLES BOWLING TOURNAMENT |
| AKE CHECKS PAYABLE TO: TATE EAGLES CHARITY FUND UNDS AFTER JANUARY 1, 2024 Event Saturday 1:00PM B 10 & 11 FEB 17 & 18 PLEASE FILL OUT ALL IN NAME team line-up \$30 per bowler gles \$ doubles line-up \$60 per bowle | OHIO STATE AERIE FOE 1170 RICHFIELD CENTER BEAVERCREEK, OH 45430 | TIKI BOWLING LA | NES 1521 TIKI LN, LANCASTER, OH 43130 |
| BB 1 BB | 0.00 | DUDLY HOSTING THIS EVENT IS LA | NCASTER EAGLES #2120 1936 E. MAIN ST LANCASTER, OH 431 |
| BB BA | Team Event Saturday 1:00PM | singles & doubles | |
| | | PLEASE INDICATE THE WEEKE | 4D TO BOWL BELOW |
| | | | П |
| team line-up \$30 per bowler 2023-2024 USBC AVE AERIE# | PLEASE FILL OUT ALL INFO | RMANTION BELOW. MISSING IN | FORMATION COULD RESULT IN LOST WINNINGS. |
| team line-up \$30 per bowler 2023-2024 USBC AVE AERIE # | TEAM NAME | CAPTAIN | PHONE NUMBER |
| gles \$ doubles line-up \$60 per bowler 2023-2024 USBC AVE AERIE# | team line-up \$30 per bowler | | |
| gles \$ doubles line-up \$60 per bowler 2023-2024 USBC AVE AERIE# | BOWLER #1 | | |
| gles \$ doubles line-up \$60 per bowler 2023-2024 USBC AVE AERIE# | BOWLER #2 | | |
| gles \$ doubles line-up \$60 per bowler 2023-2024 USBC AVE AERIE# | BOWLER #3 | | |
| gles \$ doubles line-up \$60 per bowler 2023-2024 USBC AVE AERIE# | BOWLER #4 | | |
| gles \$ doubles line-up \$60 per bowler 2023-2024 USBC AVE AERIE# | BOWLER #5 | | |
| | singles \$ doubles line-up \$60 per bowler | T | |
| | BOWLER #1 | | LINEAGE & EXPENSES \$22,00 |
| | BOWLER #2 | | PRISE FUND \$ 8.00 |
| | BOWLER #1 | | |
| | BOWLER #2 | | TOTAL \$30 PER EVENT |
| BOWLER #1 | BOWLER #1 | | |
| BOWLER #2 | BOWLER #2 | | |
| PLEASE FILL OUT THIS FORM CLEARLY & COMPLETELY!! | PLEASE FILL OUT THIS FORM CLE | ARLY & COMPLETELY!! | |
| This certifies that the mentioned Team Captain listed on this application has fully completed this form, read & agrees with all tournament rules. | This certifies that the mentioned Team Captain listed has fully completed this form, read & agrees with all to | on this application ournament rules. | As Aerie secretary, I approve the team captain as a bonafide member of The Fraternal Order of Eagles. |

- 1. ALL BOWLERS MUST BE AERIE MEMBERS IN GOOD STANDING OF THE FRATERNAL ORDER OF EAGLES AT TIME OF BOWLING
- 2. THIS SHALL BE A HANDICAP TOURNAMENT CONSISTING OF FOUR EVENTS: FIVE MAN TEAM EVENT, DOUBLES EVENT, SINGLES EVENT AND ALL EVENTS,

THE PRIZE RATIO IS ONE IN SEVEN ENTRIES WILL CASH

- 3. MAKE CHECK OR MONEY ORDER PAYABLE TO OHIO STATE EAGLES CHARITY FUND. NO FEES WILL BE REFUNDED AFTER JANUARY 1, 2024
- 4. ALL PRIZE FEES WILL BE PAID BY CHECK FROM THE OHIO STATE SECRETARY'S OFFICE TO THE AERIE SECRETARY LISTED ON THE ENTRY FORM
- 5. ALL BOWLERS MUST BE CHECKED INAND VERIFIED TO THE TOURNAMENT OFFICE AT LEAST ONE HALF HOUR BEFORE SCHEDULED TIME OF BOWLING

VERIFICATION WILL INCLUDE PRESENTATION OD PAID-UP EAGLES RECEIPT AND AVERAGE NOTIFICATION. A CURRENT 2023-2024 LEAGUE FINAL

AVERAGE SHEET WILL BE ACCEPTED FOR PROOF OF AVERAGE. TOURNAMENT COMMITTEE HAS THE RIGHT TO REJECT ANY ONE FROM BOWLING

- 6. ENTRIES RECEIVED OR POSTMARKED AFTER DECEMBER 15TH 2024 WILL NOT BE GUARANTEED RESERVED DATES AND TIMEES
- 7. TO BE ENTEREDIN THE DOUBLES EVENT AND/OR SINGLES EVENT YOU MUST ENTER BOTH
- 8. BOWLERS MUST BOWL IN THE ORDER THEY ARE LISTED ON THE ENTRY FORM AND SUBSTITUTES WILL BOWL IN THE POSITION OF THE PERSON FOR WHOM THEY ARE SUBSTITUTING.

ROSTER JUMPING AND LINE UP CHANGES ON THE DAY OF BOWLING IS NOT PERMITTED. ANY CHANGES PRIOR TO THE DAY OF BOWLING CAN BE MADE BY CONTACTING THE TOURNAMENT MANAGER

- 9. ALL PROTESTS MUST BE IN WRITING TO THE TOURNAMENT MANAGER PRIOR TO THE PAYMENT OF PRIZES
- 10. HANDICAP IS 90% OF THE DIFFERENCE BETWEEN THE BOWLERS AVERAGE AND 210. DOUBLES IS BASED ON 420 AND TEAM EVENT IS BASED ON 1050. NEGATIVE HANDICAPS WILL NOT BE USED
- 11. BOWLERS WWILL USE THEIR HIGHEST AVERAGE FROM ANY LEAGUE OF AT LEAST 21 GAMES IN A LEAGUE FROM THE 2023-2024 SEASON. THOSE WITHOUT A2023-2024 AVERAGE WILL USE THEIR HIGHEST AVERAGE OF AT LEAST 21 GAMES AS OF DECEMBER 31ST 2023 IF VERIFICATION IS PRESENTED.

ALL OTHERS WILL BE SCRATCH 210

12. BOWLERS MAY ENTER EACH EVENT ONLY ONE TIME. THE EXCEPTION TO THIS RULE SHALL BETHE USE OF HOUSE SUBS TO FILL IN FOR ABSENT BOWLERS. HOUSE BOWLERS WILL BE USED IN TEAM AND DOUBLES ONLY.

PRIZES WILL BE PAID OUT TO THE BOWLER WHO PAID THE ENTRY FEE NOT THE SUB. HOUSE SUBS DO NOT CASH AS A SUBSTITUTE

- 13. PRACTICE TIME WILL BE GIVEN BEFORE EACH SQUADS STARTING TIME
- 14. THERE IS ONLY A ONE LANE COURTESY. TARDINESS/ LATE BOWLERS WILL RESULT IN A ZERO SCORE
- 15. PROCEEDS FROM THIS TOURNAMENT WILL BENEFIT THE CURRENT OHIO STATE EAGLES STATE PRESIDENTS DESIGNATED CHARITY
- 16. INCORRECT SCORING MUST BE CORRECTED. THIS MAY OR MAY NOT RESULT IN CHANGES TO SIDE POT GAMES
- 17. ALL BOWLERS ARE RESPONSIBLE FOR THEIR CORRECT AVERAGE POSTED AT CHECK IN. ANY CORRECTIONS MUST BE MADE AT THAT TIME. FALSE INFORMATION WILL RESULT IN

THE ELIMINATION FROM BOWLING IN THIS EVENT, OR ANY FUTURE EVENTS AND ANY OTHER EAGLE SPORTING EVENTS. ANY SCORES BOWLED WITH A FALSE AVERAGE WILL RESULT IN A ZERO

18. ENTRY FORMS MUST BE FILLED OUT COMPLETELY. ENTRIES WITHOUT CONFIRMED RESERVATIONS WILL BE GIVEN THEIR CHOICE OF DATES AND TIMES IN THE ORDER THE COMPLETED ENTRY IS RECEIVED ALL ENTRY FEES MUST ACCOMPANY THE ENTRY AND BE SENT TO THE OHIO STATE EAGLES

SECRETARY'S OFFICCE

- 19. IN THE EVENT OF A SMALL SQUAD, SINGLES ANSD DOUBLES WILL COMBINE TO A SINGLE SHIFT STARTING AT 10:30 ALL BOWLERS WILL BE NOTIFIED WHILE BOWLING THE TEAM EVENT ON SAT.
- 20. IN THE CAPACITY OF TEAM CAPTAIN, I HEREBY ENTER BOWLERS IN THE EVENTS AS INDICATED ON ENTRY FORM. I ALSO STATE THAT ALL BOWLERS ARE MEMBERS IN GOOD STANDING AT THE TIME OF COMPETITION AND WILL FOLLOW AND ARTDE TO THE BOWLENG CENTER AND WORLD AFTER THE BOWLENG CENTER AND WORLD AND WORLD AND WORLD AND WORLD AFTER THE BOWLENG CENTER AND WORLD AFTER THE BOWLENG CENTER AND WORLD AND W

COMPETITION AND WILL FOLLOW AND ABIDE TO THE BOWLING CENTER AND HOST AERIE RULES AT ALL TIMES

21. EACH EVENT FEE IS \$30 NO CHARGE FOR ALL EVENTS. TOTAL FEE IS \$90 PER BOWLER FOR ALL 4 EVENTS

2024 EAGLE BOWLING TOURNAMENT

LANCASTER FOREST ROSE AERIE #2120
1936 E. MAIN STREET
LANCASTER, OH 43130
740-654-9058
February 10th – March 24th

HOTEL INFORMATION:



HOST HOTEL | HOLIDAY INN EXPRESS HOTEL & SUITES, 1861 RIVERWAY DR, LANCASTER, OH 43130 740-654-4445 | 40 ROOMS \$115/night + Tax (mention FOE Forest Rose #2120)

BAYMONT BY WYNDHAM, 1271 RIVER VALLEY CIRCLE N, LANCASTER, OH 43130 740-654-5111 | 20 ROOMS \$125/night + Tax (mention FOE Forest Rose #2120)

HAMPTON INN, 2041 SCHORRWAY DR NW, LANCASTER, OH 43130, 740-654-2999 | 20 ROOMS \$139/night + Tax (mention FOE Forest Rose #2120)

33rd ANNUAL LES ZIMMERMAN MEMORIAL HANDICAP CHARITY **GOLF TOURNAMENT** OHIO STATE AERIE, F.O.E.

THE 33rd ANNUAL LES ZIMMERMAN MEMORIAL HANDICAP CHARITY GOLF TOURNAMENTSPONSORED BY THE OHIO STATE AERIE F.O.E., WILL BE HOSTED BY ZANESVILLE # 302. IT WILL BE AT THE JAYCEE GOLF COURSE AND FULLER'S FAIRWAY. THE DATE FOR THE ONE **WEEKEND TOURNAMENT IS**

SATURDAY AND SUNDAY, JULY 6th AND 7th, 2024.

THE TOURNAMENT WILL HAVE A CHAMPIONSHIP FLIGHT AND 3 SUB-FLIGHTS. IF YOU SIGN UP FOR THE HANDICAP FLIGHT AND SHOOT 79 OR LOWER YOU WILL BE PUT IN THE CHAMPIONSHIP FLIGHT. THIS IS TO PROTECT THE HANDICAP GOLFERS. IF YOU ARE A CHAMPIONSHIP GOLFER, PLEASE SIGN-UP AS ONE. THE HANDICAP SYSTEM WILL BE THE CALLAWAY SYSTEM WITH THE COMMITTEE TO MAKE THE DECISION ON WHAT DAY TO **CALLAWAY**

THE ENTRY FEE IS \$100.00 PER PERSON. IT INCLUDES GREEN FEES AND CART FOR 36 HOLES, TROPHIES OR PLAQUE, CASH PRIZES AND GOLF BALLS FO THE LONG DRIVE, PIN SHOTS AND FEWEST PUTTS.

PLAQUES WILL BE GIVEN TO THE FIRST PLACE WINNERS IN EACH FLIGHT.

ENTRIES WILL CLOSE ON MAY 3151, 2024 OR THE FRST 500 ENTRIES

TOURNAMENT RULES

- 1. ALL GOLFERS MUST BE AN AERIE MEMBER IN GOOD STANDING AND SHOW DUES RECEIPT UPON CHECK IN.
- 2. ALL GOLFERS WILL PLAY IN FOURSOMES AND RIDE IN CARTS
- 3. THERE WILL BE NO SPECTATORS PERMITTED TO RIDE IN CARTS OR WALK WITH THE GROUP
- 4. NO MORE THAN TWO PLAYERS FROM AN AERIE CAN PLAY TOGETHER
- 5. REPORT 30 MINUTES BEFORE TEE TIME
- 6. DRESS: NO CUT OFF SHORTS, NO TANK TOP SHIRTS. SHIRT MUST BE WORN AT ALL TIMES
- 7. RETURN SCORE CARDS TO SCOREKEEPERS IMMEDIATELY AFTER FINISHING PLAY
- 8. NO CHANGING TEAMS AT GOLF COURSES. TEE TIMES WILL NOT BE CHANGED
- 9. AERIE RULES FOR CONDUCT WILL APPLY TO CONDUCT AT GOLF COURSE

ANYONE NOT FOLLOWING THESE RULES WILL BE ASKED TO LEAVE THE COURSE

TEE TIMES WILL BE POSTED ON THE OHIO AERIE WEBSITE (ohiostatefoe.com).

NO REFUNDS OF ENTRY FEES

ROB REIN (MANAGER) BILL SCHRAM (CHAIRMAN) RALPH SCYOC & JEFF ROBINSON (CO-CHAIRMAN)

ENTRY FORM

32ND ANNUAL LES ZIMMERMAN MEMORIAL HANDICAP CHARITY OHIO STATE AERIE, F.O.E.

JULY 6TH AND 7TH, 2024

ZANESVILLE EAGLES #302

| NAME | | 6 A L D . 4 |
|------------------------------|---|---|
| | | |
| ADDRESS | | PHONE |
| # | | |
| CITY | STATE | 710 |
| | | ZIF |
| MUST BE AN AERIE MEMB | ER IN GOOD STANDING 1 | O PLAY IN TOURNAMENT |
| | THE FOLLOWING GROUP (| • |
| HANDICAP (any age)**SENIO | R HANDICAP (55-64)***si | CIRCLE ONLY ONE) UPER SENIOR HANDICAD 65 |
| | UP**CHAMPIONSHIP | |
| AGE AT TIM | TE OF TOURNAMENT: | |
| I HAVE NO PARTNER | MY PARTNER IS FROM | ANOTHER AERIF # |
| SIGNATURE OF PARTNER_ | • | AERIE NAME & |
| #, | | |
| AERIE SECRETARY SIGNATU | IRE | |
| (¥) | LL BE PLAYING GOLF WITI | |
| | | _ |
| NAME | | G.A.I.D. # |
| DDRESS | | |
| | | PHONE |
| | | ** |
| | STATE | ZIP |
| MUST BE AN AFRIE MEMBER | IN GOOD STANDING TO | PLAY IN TOURNAMENT |
| • | | |
| HANDICAP (any age)**SENIOR I | FOLLOWING GROUP (CIR ANDICAP (55-64)***SUP | ICLE ONLY ONE) FR SENIOR HANDICAD SE |
| Uf | **CHAMPIONSHIP | armon Handical 92- |
| AGE AT TIME O | F TOURNAMENT: | |
| AERIE SECRETARY SIGNATURE | | |

MUST BE AN AERIE MEMBER IN GOOD STANDING TO GOLF IN TOURNAMENT NO REFUNDS WILL BE GIVEN

MAILTO

OHIO STATE AERIE, 1170 RICHFIELD CENTER RD, BEAVERCREEK, OH 45430 HOTELS

BAYMONT BY WYNDAM 230 SCENIC CREST DR ZANESVILLE, OH 43701 740-454-9332 \$129.00 PLUS TAX PER NIGHT

BEST WESTERN 4929 EAST PIKE ZANESVILLE, OH 43701 740-453-6300 \$120.00 PER NIGHT PLUS TAX

HAMPTON INN 109 SPRING ST ZANESVILLE, OH 43701 740-453-6511 \$154.00 PER NIGHT PLUS TAX

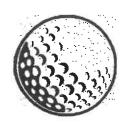
SUPER 8 HOTEL 2440 ONATIONAL RD ZANESVILLE, OH 43701 740-455-3124 \$ 94.00 PER NIGHT PLUS TAX

> QUALITY INN **500 MONROE ST** ZANESVILLE, OH 43701 740-454-4144 \$119.00

REFERENCE EAGLE STATE GOLF TOURNAMENT WHEN CALLING HOTELS



2024



SOUTHWEST ZONE, F.O.E.

And Springboro Eagles 4014
Presents the

BOB LAWHORN MEMORIAL GOLF TOURNAMENT

Benefiting the Ohio State Aerie, F.O.E. Heart Fund

June 01, 2024
Majestic Springs Golf Course
1631 Todds Fork Rd.
Wilmington, Ohio 45177
(937) 383-1474

Entry Fee \$75.00 Per Player
(4 players per team - \$300.00)
Fee includes Green Fee and Cart Fee.

Dinner at Springboro Eagles Aerie #4014 after golf.

Hole Sponsorships \$25.00 Per Hole.

Shotgun start @ 8:00 A.M.

4 player team best ball scramble

Ladies Auxiliary welcome and encouraged to enter and play.

All players must be paid up and in Good Standing. Have membership card with you at time of sign in.

Limited to 144 Players







Golfers Join us for the Southwest Zone

BOB LAWHORN MEMORIAL GOLF TOURNAMENT

June 01, 2024
Majestic Springs Golf Course
1631 Todds Fork Rd.
Wilmington, Ohio 45177
(937) 383-1474

Entry Fee - \$75.00 per player (\$300.00 per team)

Hole Sponsorships - \$25.00 per hole

Checks made payable to **Southwest Zone**, **Treasurer**

Please mail entry form and check to:

David Fernbacher 375 W MarketSt. Springboro, OH 45066

Golfers

| 1. | |
|------------|------------------|
| 2. | |
| 3, | |
| 4 | |
| | |
| | Team Captain |
| Name: | |
| Address | |
| City: | State: Zip Code: |
| Phone No.: | Aerie No.: |

Deadline for entries: May 20, 2024.



OHIO STATE AERIE, F.O.E.

Brothers,

We are asking for your assistance. When writing checks to the Ohio State Aerie, please separate your checks as follows:

<u>Don Case Scholarship / Village Network / God, Flag & Country - may be in 1 check (check to: Ohio State Aerie)</u>

Rec. Park - may be in 1 check (check to: Ohio State Eagles Rec Park)

All Other Charities (12) - may be in 1 check (check to: Ohio State Eagles Charity Fund Inc.)

This fund includes Alzheimer's, Blind Fund, Cancer Fund, Children's, Diabetes, Golden Eagle, Heart Fund, Kidney Fund, Lew Reed Spinal Cord Injury, Eagle Village, Memorial Foundation and the Ohio State University Project. If the check is for a single charity, put the Charity name in the memo space; if there are several, please enclose a separate piece of paper with this information.

These funds are in 3 separate accounts and we cannot separate them when we deposit them. Your cooperation will be greatly appreciated.

PLEASE KEEP THIS LETTER FOR FUTURE REFERENCE

Thank You, Tim Epp, Secretary

Jan Ego

Mail to: Ohio State Aerie, F.O.E. 1170 Richfield Center Rd. Beavercreek, OH 45430

| Туре | Amount |
|---|---|
| Contributions Grant Berea 2282 Check | 1,000.00 |
| Total Grant Berea | 1,000.00 |
| Grants Akron #555 Check | 2,000.00 |
| Total Grants Akro | 2,000.00 |
| Check | 1,080.00 1,000.00 2,000.00 10,000.00 2,000.00 1,500.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 |
| Total Grants Amh | 54,580.00 |

| Туре | Amount |
|---|---|
| Check Check Check | 2,000.00 2,000.00 20,000.00 |
| Total Grants Ando | 24,000.00 |
| Grants Ashland #217 Check Check Check Check Check Check Check Check | 6,300.00 1,000.00 5,000.00 2,500.00 500.00 15,000.00 |
| Total Grants Ashla | 30,300.00 |
| Grants Bedford #2122 Check Check Check Check Check | 1,000.00 1,000.00 1,000.00 1,000.00 2,000.00 |
| Total Grants Bedf | 6,000.00 |
| Grants Beverly #3665 Check Check Check | 5,000.00 2,500.00 6,000.00 |
| Total Grants Beve | 13,500.00 |
| Grants Blanchester # Check Check Check Check Check Check Check | 1,500.00 1,500.00 1,000.00 1,100.00 1,500.00 |

| Туре | Amount |
|----------------------|----------|
| Total Grants Blanc | 6,600.00 |
| Grants Bowling Green | #2180 |
| Check | 2,000.00 |
| Check | 2,000.00 |
| Check | 300.00 |
| Total Grants Bowli | 8,500.00 |
| Grants Bryan #2233 | |
| Check | 800.00 |
| Check | 500.00 |
| Check | 500.00 |
| Check | 1,600.00 |
| Check | 800.00 |
| Check | 800.00 |
| Check | 2,500.00 |
| Check | 1,000.00 |
| Check | 3,000.00 |
| Check | 800.00 |
| Check | 250.00 |
| Check | 500.00 |
| Check | 1,500.00 |
| Check | 750.00 |

| Туре | Amount |
|--|----------------------------------|
| Check Check Check | 750.00 750.00 750.00 |
| Check Check | 750.00 750.00 |
| Check Check Check | 750.00 750.00 750.00 |
| Check | 750.00 |
| Total Grants Brya | 22,050.00 |
| Grants Cadiz #2162 Check Check Check | 1,000.00 1,000.00 5,000.00 |
| Total Grants Cadiz | 7,000.00 |
| Grants Caldwell #2952 Check | 5,000.00 |
| Total Grants Cald | 5,000.00 |
| Grants Cambridge #386 Check Check | 200.00 500.00 |
| Total Grants Cam | 700.00 |
| Grants Chardon #2261 Check Check | 500.00 1,000.00 |
| Total Grants Char | 1,500.00 |
| Grants Chillicothe 600 Check Check | 150.00 1,150.00 |

| Туре | Amount |
|----------------------------|------------|
| Check | 1,000.00 |
| Check | 754.00 |
| Check | 1,150.00 |
| Check | 1,500.00 |
| Check | 4,000.00 |
| Check | 2,000.00 |
| Check | 4,800.00 |
| Total Grants Chilli | 16,504.00 |
| Grants Circleville #68 | 35 |
| Check | 1,256.00 |
| Check | 4,600.00 |
| Check | 1,000.00 |
| Check | 2,000.00 |
| Total Grants Circle | 8,856.00 |
| Grants Columbia Sta | tion #4003 |
| Check | 1,000.00 |
| Check | 1,000.00 |
| Total Grants Colu | 2,000.00 |
| Grants Columbus Lir | nden #2252 |
| Check | 2,500.00 |
| Total Grants Colu | 2,500.00 |
| Grants Corning #463 | |
| Check | 500.00 |
| Total Grants Corni | 2,000.00 |
| Grants Covington 39 | 98 |
| Check | 10,000.00 |

| Туре | Amount |
|---|--|
| Total Grants Covin | 10,000.00 |
| Grants Crystal #3458 Check | 500.00 |
| Total Grants Cryst | 500.00 |
| Check | 1,200.00 1,500.00 2,000.00 1,000.00 500.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 |
| Total Grants Defia | 34,200.00 |
| Grants Delaware #376 Check Check Check | 1,000.00 9,000.00 1,000.00 |
| Total Grants Dela | 11,000.00 |
| Grants Delta #2597 Check Check | 500.00 5,000.00 |

February 2024

| Туре | Amount |
|--------------------|--------------|
| Check | 1,500.00 |
| Check | 500.00 |
| Check | 1,000.00 |
| Check | 500.00 |
| Check | 0.00 |
| Check | 0.00 |
| Check | 0.00 |
| Check | 0.00 0.00 |
| Check | 0.00 |
| Check | 0.00 |
| Check Check | 0.00 |
| Check | 0.00 |
| Check | 0.00 |
| Total Grants Delta | 13,500.00 |
| Grants Dover #515 | |
| Check | 4,800.00 |
| Check | 3,600.00 |
| Check | 1,500.00 |
| Check | 500.00 |
| Total Grants Dove | 10,400.00 |
| Grants Enon #4069 | |
| Check | 10,000.00 |
| Total Grants Enon | 10,000.00 |
| | |

Grants Findlay #2118

| Туре | Amount |
|------------------------------|------------------|
| Check | 5,000.00 |
| Total Grants Findl | 5,000.00 |
| Grants Franklin #2309 | |
| Check | 500.00 |
| Check | 5,000.00 |
| Total Grants Frank | 5,500.00 |
| Grants Fremont #712 | |
| Check | 712.00 |
| Check | 712.00 712.00 |
| Check | 712.00 |
| Check Check | 712.00 |
| Check | 712.00 |
| Total Grants Frem | 10,680.00 |
| Grants Garrettsville 27 | 05 |
| Check | 5,000.00 |
| Total Grants Garre | 20,000.00 |
| Grants Geneva #2243 | |
| Check | 1,000.00 |

| Туре | Amount |
|---|--|
| Check Check | 500.00 2,000.00 |
| Total Grants Gene | 3,500.00 |
| Grants Georgetown #229 Check Check | 93 1,000.00 500.00 |
| Total Grants Geor | 1,500.00 |
| Grants Glouster #468 Check Check Check Check | 250.00 500.00 1,500.00 1,000.00 |
| Total Grants Glou | 3,250.00 |
| Grants Gratis #4289 Check Check Check | 400.00 300.00 500.00 |
| Total Grants Grati | 1,200.00 |
| Grants Greenfield #1325 Check | 5,000.00 1,000.00 4,000.00 1,000.00 2,000.00 1,000.00 1,300.00 449.00 4,000.00 |
| Total Grants Gree | 19,749.00 |

| Туре | Amount |
|---|--|
| Grants Hamilton #407 Check Check | 1,500.00 1,500.00 |
| Total Grants Hamil | 3,000.00 |
| Grants Hicksville #25 Check Check Check Check | 250.00 250.00 500.00 350.00 |
| Total Grants Hicks | 1,350.00 |
| Grants Hillsboro #116 Check | 300.00 1,000.00 2,500.00 2,500.00 2,500.00 1,000.00 1,000.00 1,500.00 3,000.00 |
| Total Grants Hillsb | 15,300.00 |
| Grants Huron #2875 Check Check Check Check Check Check | 2,500.00 500.00 500.00 500.00 1,500.00 |
| Total Grants Huro | 5,500.00 |
| Grants Lebanon #139 Check | 1,500.00 |

| Туре | Amount |
|---|--|
| Total Grants Leba | 1,500.00 |
| Grants Lisbon #2216 Check Check Check Check Check Check Check Check | 1,000.00 1,000.00 0.00 1,650.00 500.00 1,000.00 |
| Total Grants Lisbo | 5,150.00 |
| Grants Logan 2168 Check Check Check Check Check Check Check | 1,500.00 2,000.00 1,500.00 1,500.00 1,000.00 500.00 |
| Total Grants Loga | 8,000.00 |
| Grants London #950 Check Check Check Check | 525.00 3,040.00 300.00 1,500.00 |
| Total Grants Lond | 5,365.00 |
| Grants Loudonville # Check Check | 5,800.00 350.00 |
| Total Grants Loud | 6,150.00 |
| Grants Mansfield #33 Check Check | 3,500.00 2,500.00 |

| Туре | Amount |
|----------------------------|-----------|
| Check | 336.00 |
| Total Grants Mans | 10,704.00 |
| Grants Mentor #3605 | |
| Check | 7,000.00 |
| Check | 5,000.00 |
| Check | 5,000.00 |
| Check | 5,000.00 |
| Total Grants Ment | 22,000.00 |
| Grants Miamisburg # | 2306 |
| Check | 5,500.00 |
| Check | 2,500.00 |
| Check | 2,500.00 |
| Check | 1,000.00 |
| Check | 350.00 |
| Total Grants Miam | 11,850.00 |
| Grants Middletown # | 528 |
| Check | 528.00 |
| Check | 528.00 |
| Check | 500.00 |

| Туре | Amount |
|--|--|
| Total Grants Middl | 1,556.00 |
| Grants Millersburg 2418. Check Check Check Check Check Check Check Check | 1,000.00 1,000.00 5,000.00 2,000.00 1,000.00 3,000.00 |
| Total Grants Miller | 13,000.00 |
| Grants Mt. Healthy #2193 Check Check Check Total Grants Mt. H | 11,000.00 1,000.00 2,000.00 14,000.00 |
| Grants Napoleon #4428 Check Check Check Check Check Check Check Check | 1,000.00 4,000.00 3,000.00 1,000.00 250.00 500.00 |
| Total Grants Napo | 9,750.00 |
| Grants New Boston 2271 Check | 200.00 |
| Total Grants New | 200.00 |
| Grants New Waterford #2415 Check Check Check | 1,000.00 250.00 1,000.00 |

February 2024

| Туре | Amount |
|-----------------------|----------------------|
| Total Grants New | 2,250.00 |
| Grants Norwalk #711 | |
| Check | 1,800.00 |
| Check | 1,600.00 |
| Check | 2,500.00 |
| Check | 1,000.00 |
| Check | 1,000.00 |
| Check | 350.00 |
| Check | 1,000.00 |
| Check | 1,000.00 |
| Check | 1,450.00 |
| Check | 711.00 |
| Check | 500.00 |
| Check | 711.00 |
| Check | 4,500.00 |
| Check | 1,000.00 |
| Check | 5,400.00 3,500.00 |
| Check Check | 1,500.00 |
| Check | 1,300.00 |
| Total Grants Norw | 31,655.00 |
| Grants Paulding #2405 | |
| Check | 3,500.00 |
| Check | 1,000.00 |
| Check | 200.00 |
| Check | 180.00 |
| Check | 500.00 |
| Check | 1,500.00 |
| Check | 5,000.00 |
| Total Grants Pauld | 11,880.00 |

Grants Port Clinton #2295

| Туре | Amount |
|----------------------------|-----------|
| Check | 500.00 |
| Check | 1,000.00 |
| Check | 900.00 |
| Total Grants Port | 2,400.00 |
| Grants Portage Lakes | s #2736 |
| Check | 2,000.00 |
| Total Grants Porta | 2,000.00 |
| Grants Reynoldsburg | |
| Check | 1,000.00 |
| Total Grants Reyn | 4,000.00 |
| Grants Salem #316 | |
| Check | 2,500.00 |
| Check | 1,000.00 |
| Total Grants Sale | 3,500.00 |
| Grants Sandy Valley | #3228 |
| Check | 1,000.00 |
| Total Grants Sand | 1,000.00 |
| Grants Shelby #763 | |
| Check | 1,000.00 |
| Check | 3,000.00 |
| Check | 3,000.00 |
| Check | 10,000.00 |
| Check | 3,500.00 |
| Check | 4,000.00 |
| Check | 5,000.00 |
| Check | 4,000.00 |

| Туре | Amount |
|---|--|
| Check Check | 10,000.00 1,000.00 800.00 |
| Check Check Check | 1,000.00 9,087.50 |
| Total Grants Shelb | 55,387.50 |
| Grants Sidney #1403 Check | 10,000.00 |
| Total Grants Sidne | 10,000.00 |
| Grants Springboro #40° Check Check Check | 7,000.00 1,000.00 2,000.00 |
| Total Grants Sprin | 10,000.00 |
| Grants Sunbury #3614 Check | 1,000.00 |
| Total Grants Sunb | 1,000.00 |
| Grants Troy #971 Check Check Check | 3,000.00 1,000.00 5,000.00 |
| Total Grants Troy | 9,000.00 |
| Grants Wadsworth #21 Check Check Check Check | 5,000.00 1,140.00 1,500.00 500.00 |
| Total Grants Wad | 8,140.00 |

| Туре | Amount |
|--|---|
| Grants Washington CH #423 Check Check Check Check Check | 600.00 6,000.00 2,500.00 2,000.00 |
| Total Grants Was | 11,100.00 |
| Grants Waverly #2227 Check Check Check Check Check | 2,000.00 2,000.00 2,000.00 1,000.00 |
| Total Grants Wave | 7,000.00 |
| Grants Wellington #2051 Check Check Check Check Check Check | 1,000.00 16,000.00 900.00 2,500.00 2,500.00 |
| Total Grants Welli | 22,900.00 |
| Grants Willoughby #2300 Check Total Grants Willo | 1,000.00 |
| Grants Wilmington #1224 Check Check Check Check Check Total Grants Wilmi | 750.00 1,700.00 15,000.00 1,500.00 4,000.00 |

| Туре | Amount |
|------------------------|------------|
| Grants Xenia #1689 | |
| Check | 1,000.00 |
| Check | 1,000.00 |
| Check | 3,000.00 |
| Total Grants Xenia | 5,000.00 |
| Grants Youngstown #213 | |
| Check | 500.00 |
| Check | 250.00 |
| Check | 250.00 |
| Check | 250.00 |
| Check | 350.00 |
| Check | 500.00 |
| Total Grants Youn | 2,100.00 |
| Grants Zanesville #302 | |
| Check | 1,000.00 |
| Check | 1,500.00 |
| Check | 3,000.00 |
| Check | 5,000.00 |
| Check | 0.00 |
| Check | 3,000.00 |
| Check | 1,000.00 |
| Check | 5,000.00 |
| Check | 5,000.00 |
| Check | 5,000.00 |
| Total Grants Zane | 29,500.00 |
| Total Contributions | 762,706.50 |
| OTAL | 762,706.50 |